

2004 100465

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MORRIS W. CARTER  
RECORDER

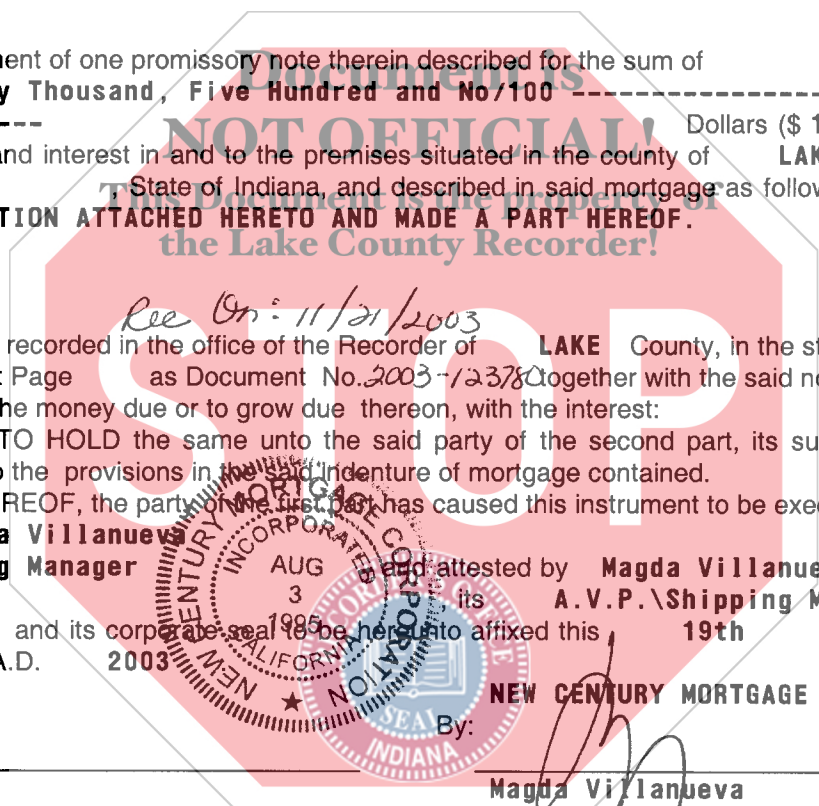
Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117 22351630

**ASSIGNMENT OF MORTGAGE**

8951998  
4773

KNOW ALL MEN BY THESE PRESENTS **NEW CENTURY MORTGAGE CORPORATION**  
organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has  
granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign,  
transfer and set over unto *Mortgage Electronic Registration Systems Inc, its successors*  
*and assigns, P.O. Box 6826, Flint Michigan 48501-2626*  
*Delaware*, party of the second part, its successors and assigns, a certain indenture of mortgage  
dated the **17th** day of **November**, made **2003**  
**ESPERANZA TORRES AND MARIO TORRES, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of  
**One Hundred Thirty Thousand, Five Hundred and No/100** -----  
----- Dollars (\$ **130,500.00** ),  
and all its rights, title and interest in and to the premises situated in the county of **LAKE**  
State of Indiana, and described in said mortgage as follows, to-wit: :  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana,  
in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. *2003-123780* together with the said note  
therein described and the money due or to grow due thereon, with the interest:  
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **Magda Villanueva**  
its **A.V.P. \Shipping Manager**

and attested by **Magda Villanueva**  
its **A.V.P. \Shipping Manager**  
and its corporate seal to be hereunto affixed this **19th** day of  
**November**, A.D. **2003**

ATTEST

*[Signature]*

**NEW CENTURY MORTGAGE CORPORATION**

By: *[Signature]*  
**Magda Villanueva**  
**A.V.P. \Shipping Manager**

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION** Address: **18400**  
**VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
State of California, tel. no: **1(800)967-7623**  
County of **ORANGE**

On **November 19, 2003** before me **Marisa G Carrasco**  
personally appeared

**Magda Villanueva**  
**A.V.P. \Shipping Manager**, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

*men's 100269610089519987*  
WITNESS my hand and official seal.

**Marisa G Carrasco**

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2P  
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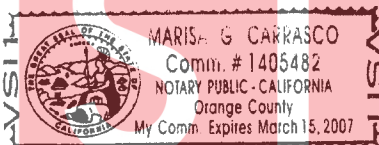
**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **November 19, 2003** before me the undersigned **Marisa G. Carrasco**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New Century Mortgage**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**This Document is the property of  
the Lake County Recorder!**

Witness my hand and official seal



A handwritten signature in black ink, appearing to read "Magda", written over a horizontal line.

Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

**LEGAL DESCRIPTION**

Lots 11 and 12 in Block 15 in Riverside Estates, in the Town of New Chicago, as per plat thereof, recorded in Plat Book 29 page 66, in the Office of the Recorder of Lake County, Indiana.

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Parcel ID Number: **21-04-11 AND 12**  
**600 VAN BUREN AVENUE**, HOBART

which currently has the address of

("Property Address"):

[City], Indiana **46342**

[Street]  
[Zip Code]

**STOP**



**U22351630-02GM03**

ASSIGNMENT OF MO  
LOAN# 8951998  
US Recordings

