

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 100461

2004 NOV 30 AM 11:07

MORRIS W. LUTTER
RECORDER

SATISFACTION OF MORTGAGE

GUARANTY RESIDENTIAL-OUT STATE #:1500815 "MERHALSKI" Lender ID:/ Lake, Indiana

MERS #: 100012900015008159 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain Mortgage to secure the amount of \$112,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PHILIP J MERHALSKI, AND GAIL E MERHALSKI HUSBAND AND WIFE
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.

Date Executed: 03/08/2002

Date Recorded: 03/15/2002 as Instrument No. 2002-026066

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 31 HIGHLAND STREET, HAMMOND, IN, 46320

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE
CORPORATION NKA GUARANTY RESIDENTIAL
LENDING, INC.

On August 26, 2003

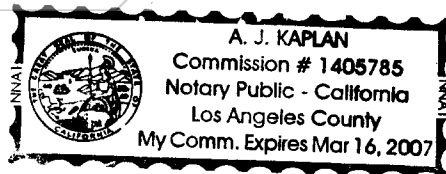
By:

CHRISTINE ARCHBOLD/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 8/26/03 before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. Kaplan
A.J. KAPLAN
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311

RAJ*20030825-0069 INLAKE LAKE IN BAT: 937714/1500815 KXINSOM1

When Recorded Return To: , NATIONAL REAL ESTATE INF SVCS 290 BILMAR DRIVE,
PITTSBURGH, PA, 15205-

g 10.00
LP

120356