

2004 100458

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV 30 AM 11:06

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

Amerihome Mortgage Co LLC

organized and existing under the laws of the State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell assign, transfer and set over unto

Union Planters Bank, N.A.

organized and existing under the laws of **the United States of America**, whose location and mailing address (if different) is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

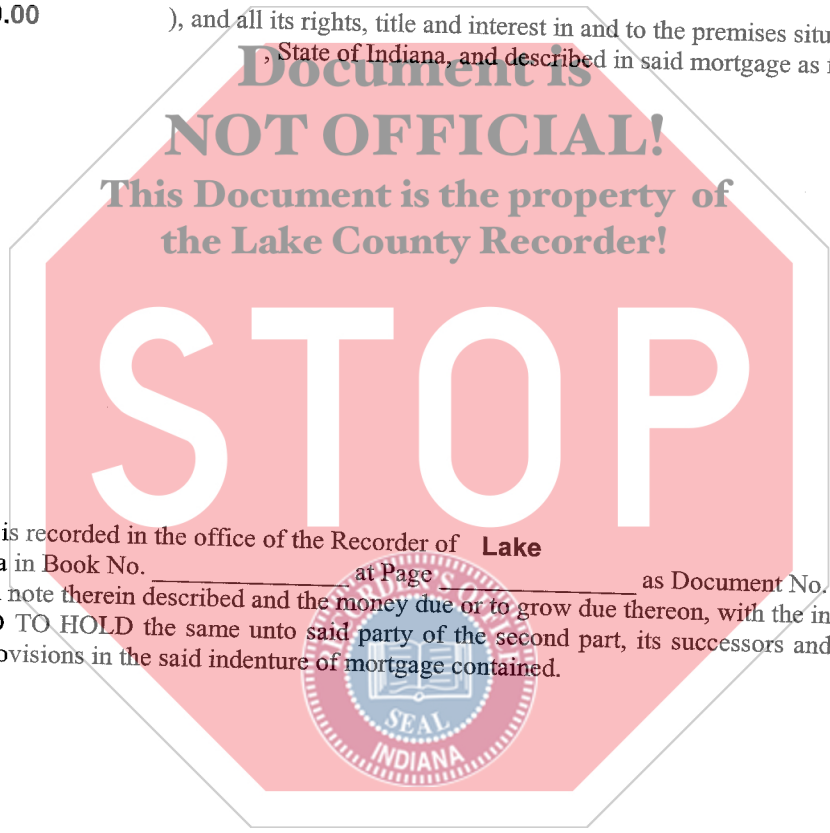
party of the second part, its successors and assigns, a certain indenture of mortgage dated **July 22, 2003**, made by

KEITH A BECK and GINA E BECK, husband and wife

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Sixty Five Thousand Seven Hundred and no/100**

Dollars (\$ **165,700.00**), and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:

See Exhibit A.



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana in Book No. _____ at Page _____ as Document No. **2003 079790** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

12.00
2P
1548

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by PATRICIA EPPS, its Power of Attorney, and attested by Sheila Hughes, BANK officer, its 19 day of November, A.D. 2004 and its corporate seal to be hereunto affixed this

ATTEST:

Sheila Hughes Banking officer By: _____
SH Sheila Hughes, Banking officer Fe
Amerihome Mortgage Co LLC

This form was prepared by: **Union Planters Bank, N.A.**, address: _____, tel. no.: **847-742-9200**
630 Tollgate Rd., Suite C, Elgin, IL 60123

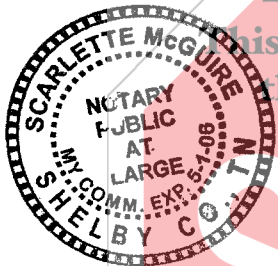
Commonwealth/State of Indiana Tennessee
County of Shelby

On this the 19 day of November, 2004, before me, PATRICIA EPPS AS Power of Attorney, the undersigned officer, personally appeared

PATRICIA EPPS, Power of Attorney + Sheila Hughes, who acknowledged himself to be the Power of Attorney of Amerihome Mortgage Co LLC, being

a corporation, and that he, as such authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Power of Attorney.

In witness whereof I hereunto set my hand and official seal.



NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Scarlette McGuire

* [Signature]
PATRICIA EPPS POA

* [Signature]
Sheila Hughes
BANK officer



Regions Mortgage
P.O. Box 5633
Montgomery, AL 36177