

multores 10 7426 W1392	= ao = 2004	100438 2 DIANA BY LAWYERS ONLY, THE SELECT USES, MAY CONSTITUTE THE PRACTICE	004 NOV 30 AN 10:	10019-0035 UNT 3/
THIS FORM HAS BEEN PREPARED STRIKING OUT PROVISIONS, AND	FOR USE IN THE STATE OF INI INSERTION OF SPECIAL CLAU	DIANA BY LAWYERS ONLY. THE SELECT JSES, MAY CONSTITUTE THE PRACTICE	ION OF A FORM OF INSTRUM FOR LAW WHICH SHOULD O	IENT, FILLING IN BLANK SPACES, NLY BE DONE BY A LAWYER.
MAIL TAX BILLS TO: 743	26 West 139th Ave	enue, Cedar Lake, IN 40	5303	
a .	QU	ITCLAIM DEED		
2630LKOF THIS INDENTURE WITNESS	SETU that AIMA	TANK ETOUD - 3	- 7	
THIS INDENTURE WITHEST	EIN, MAL ALMA	LYNN FISHER, a divorce	ed person	
GRANTOR(S) of Lake			County in the State of	Indiana
QUITCLAIM(S) to BRIAN	N S. FISHER, a di	vorced person		
GRANTEE(S) of Lake		County in the State of	Indiana	
in consideration of One Dollar (\$1.0 real estate inLake	00) and other valuable consid	leration, the receipt and sufficiency of v , in the State of Indiana:	which are hereby acknowled	lged, the following described
TO CEDAR LAKE,	AND THE EAST 15 AS PER PLAT THER RECORDER OF LAKE	FEET OF LOT 35 IN BLOCEOF, RECORDED IN PLAT COUNTY, INDIANA.	BOOK 15 PAGE 13	ADDITION , IN THE
Common Address:	: 7426 West 139t Cedar Lake, IN			
Dated this 25 day of	april 2	2002	ENTERED FOR TAXATIONS	UBJECT TO
(Signature) ALMA LYNN FISHER		(Signature) DULY	-IBIAL NOVE	
(Printed Name)		(Printed Name)	NOV 3 0 2004	
(Signature)		(Signature)	STEPHEN R. STIG LAKE COUNTY AUC	DITOR
(Printed Name)		(Printed Name)		
STATE OF INDIANA, COUNTY OF _	LAKE	SS:		
Before me, the undersigned, a personally appeared: ALMA L	Notary Public in and for sai YNN FISHER	id County and State, this25th	day of April,	2002
name and affixed my official seal.	and acknowled	ged the execution of the foregoing dee		ve hereunto subscribed my
My commission expires: _/20°	4-08	Signature	9831115	
	County	Printed William E	Office?	, Notary Public
This instrument prepared by Ric	chard C. Wolter	9120 Connecticut Dr., Merrillville, IN 46410	Ste G Attorney at Law, Attor	rney No. <u>1342–45</u>
MAIL TO:		© COPYRIGHT	THE ALLEN COMP INDIA	ASSOCIATION, INC. (REV. 2/97)

HOLD FOR MERIDIAN TITLE CORP

ex 7

OTAAL COUNTY NOW OORLSA

My Commission Expires 12/4/08