

2004 1001 432

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV 30 AM 10:46

WARRANTY DEED

This indenture witnesseth, that ADVANCE FINANCIAL FEDERAL CREDIT UNION f/k/a INLAND EMPLOYEES FEDERAL CREDIT UNION

Grantor, of Lake County, in the State of Indiana, convey(s) and warrant(s) to 1201 SOUTH WESTERN, LLC, an Illinois limited liability company

Grantee, of Cook County, in the State of Illinois, for the sum of Ten and 00/100 Dollars (\$ 10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

Lot 1, and the East Half of Lot 2, in Block 5, in Highland Park Manor, as per plat thereof recorded in Plat Book 21, page 41, in the Office of the Recorder of Lake County, Indiana

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 8740 Carolina Avenue, Highland, Indiana 46322

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

In witness whereof, Grantor has executed this deed this _____ day of November, 2004.

Grantor:

Advance Financial Federal Credit Union

(Seal)

By: Jerry D. Gomez, Vice President of Lending

(Seal)

State of Indiana

County of Lake

Acknowledgment

Before me, a Notary Public in and for said County and State, personally appeared Jerry D. Gomez, Vice President of Lending for Advance Financial Federal Credit Union

who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 29th day of November, 2004.

My commission expires: 12-12-07

Signature: Maria Castellanos
Printed: MARIA CASTELLANOS
Resident of LAKE County, Indiana.

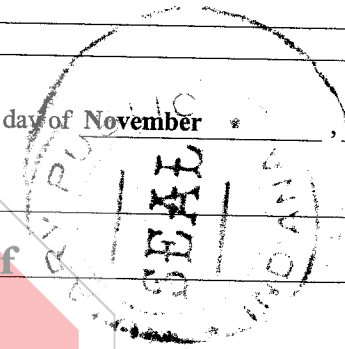
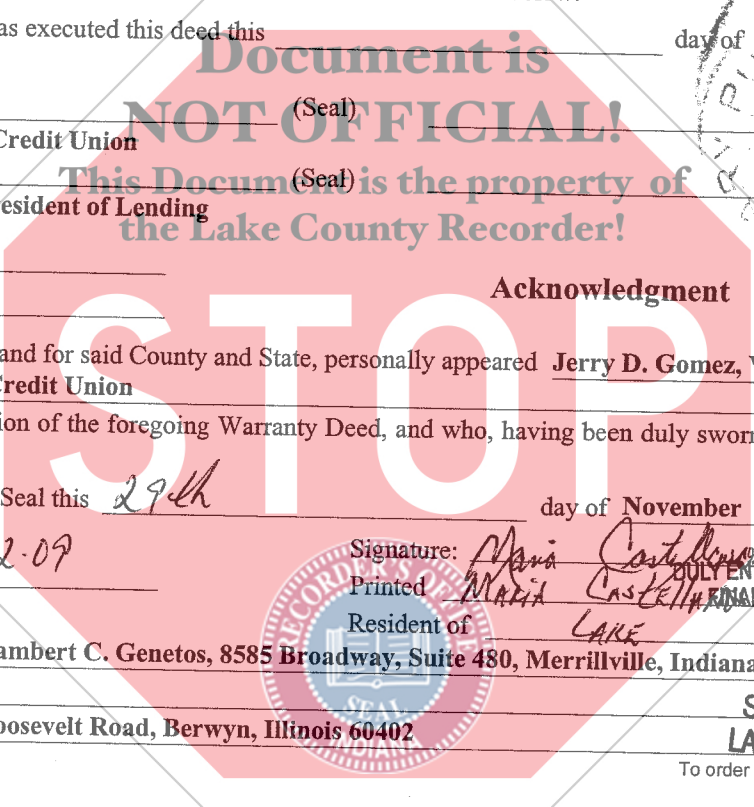
This instrument prepared by Lambert C. Genetos, 8585 Broadway, Suite 480, Merrillville, Indiana 46410

Return deed to _____

Send tax bills to 7039 West Roosevelt Road, Berwyn, Illinois 60402

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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