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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Order No. 954539

2004 100414

2004 NOV 30 AM 10:45

QUIT CLAIM DEED
Parcel No. 26-33-187-7

MORRIS W. CARTER
RECORDER

THIS INDENTURE WITNESSETH, That Marjorie E. Blackwell and Christy M. Parrish as joint tenants with right of survivorship, and not as tenants in common ("Grantor") of Lake County, in the State of Indiana, QUITCLAIM(S) to Marjorie E. Blackwell and Christy M. Parrish, N/K/A Christy M. Trombetta, joint tenants with right of survivorship, and not as tenants in common ("Grantee") of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

LOT 7, BLOCK 4, GREEN LAWN ADDITION, A SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE(S) 28A, IN THE RECORDS IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

The address of such real estate is commonly known as 7128 Alexander Avenue, Hammond, IN 46323. Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 22 day of November, 2004

Grantor:

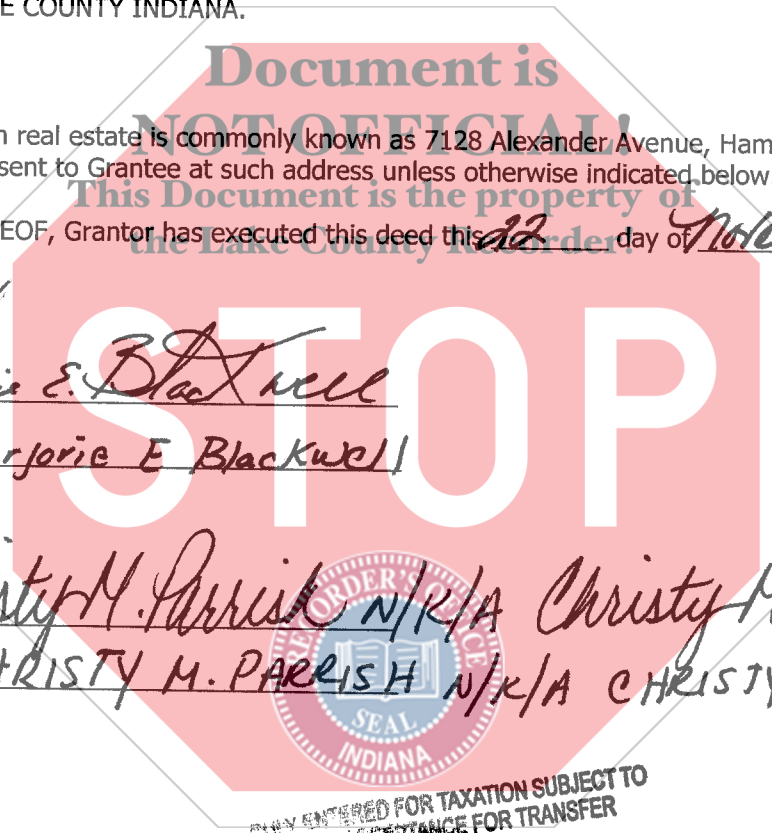
Signature

Printed Name

Grantor:

Signature

Printed Name



NOT ENTERED FOR TAXATION SUBJECT TO
SPECIAL ACCEPTANCE FOR TRANSFER

NOV 30 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002166

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ML
TG

954539

E. Kemp

HOLD FOR THE TALON GROUP

STATE OF INDIANA }
COUNTY OF Lake }SS:
}

ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State, personally appeared _____, who acknowledged the execution of the foregoing Quit Claim Deed, and who, having been duly sworn, stated that any representations therein contained are true: Marjorie E. Blackwell & Christy M. Parrish

Witness my hand and Notarial Seal this 22 day of November 2004.

Susan Reynolds
Notary Public



Printed Name _____

Resident of _____ County

My Commission Expires: _____
This Document is the property of the Lake County Recorder!

This instrument was prepared by Marjorie E. Blackwell and Christy M. Parrish

Send tax bills to: 7128 Alexander Avenue, Hammond, IN 46323

After recording, return to: **The Talon Group, One Professional Center, Suite 215, 2100 North Main Street, Crown Point, IN 46307**

