

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 100412

2004 NOV 30 AM 10:44

<p>Mortgagor's Name And Address</p> <p>CAPTIVA DEVELOPMENT, INC. 1313 WHITE HAWK DRIVE CROWN POINT, IN 46307</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>MORRIS W. CROTT RECORDER</p> <p>Return to: BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 31st day of August, 2004, recorded the 2nd day of September, 2004, in the Office of the Recorder of Lake County, Indiana as Document No. **2004075119**, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 38, Feather Rock, Phase 1, being a subdivision in the Northeast Quarter and the Southeast Quarter of Section 19, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana as recorded in plat book 96, page 36, in the Office of the Recorder, Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 24th day of November, 2004.

Attest:

J. Daniel Shelby, Vice President

989566

Bank Calumet National Association

By:

Lisa J. Anderson

Its:

Vice President

"Mortgagee"

HOLD FOR THE TALON GROUP



12-21-04

STATE OF INDIANA)
)SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, Vice President and J. Daniel Shelby, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 24th day of November, 2004.

My Commission Expires:
March 5, 2008

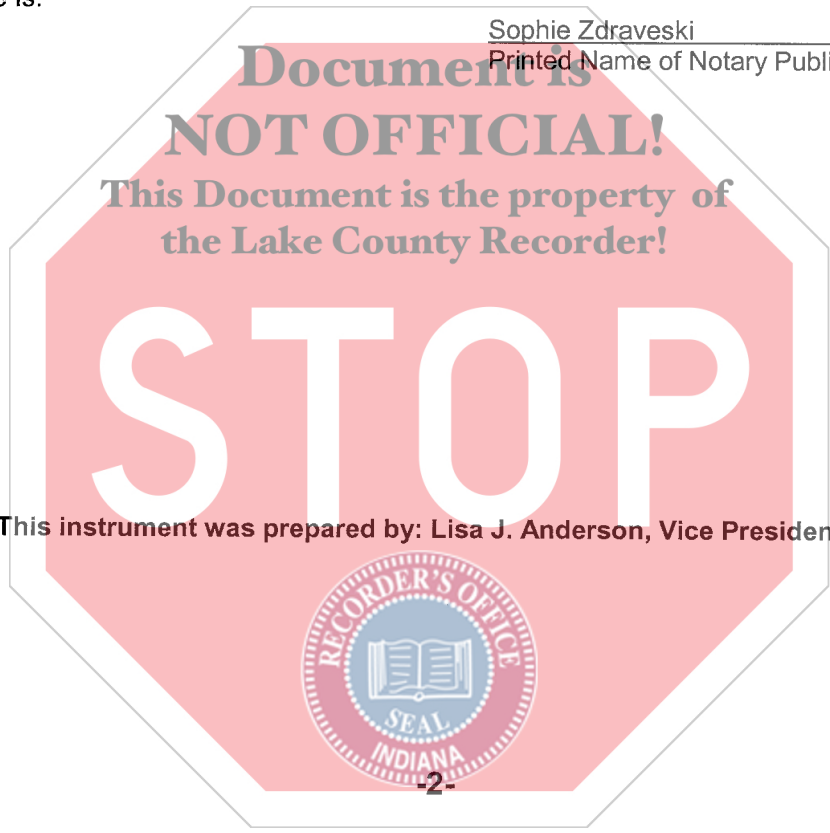


Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Sophie Zdraveski

Printed Name of Notary Public



This instrument was prepared by: Lisa J. Anderson, Vice President/sz