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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 100373

2004 NOV 30 AM 9:38

MORRIS W. CARTER  
RECORDER

CHICAGO TITLE INSURANCE COMPANY

# Chicago Title Insurance Company

620047084

## SURVIVORSHIP AFFIDAVIT

On this 11/22/04 before me personally appeared Catherine Tylka  
(insert date)

to me personally known, who being duly sworn on oath did say that:

1. Affiant resides at the address given below affiant's signature;
2. Affiant is owner;  
(state interest of affiant in the above premises as "owner", "son of owner", etc.)
3. Said premises were formerly owned as joint tenants or as tenants by the entireties by  
Andrew J. Tylka and Catherine Tylka;
4. Said Andrew J. Tylka  
(fill in name of co-tenant who died)  
died on 5/23/04  
leaving No will;  
(insert "a" or "no"; if will left, attach a copy)

5. The legal description of the premises in question is:

attached .

**FILED**

NOV 29 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

6. Is there Federal Estate or State inheritance tax liability by reason of the death of said

decedent?  Yes  No

If yes, then estimated taxes due are \$ \_\_\_\_\_

The taxes due are  paid or  unpaid.

002029

15-  
MV  
CT

(1)

7. Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced?

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(If answer is "Yes," identify the divorce proceedings:

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8. Affiant's relationship to the deceased was spouse

Signature: Catherine Tylka

Printed Name Catherine Tylka

Document is NOT OFFICIAL

Address: 2754 Freedom Circle

This Document is the property of the Lake County Recorder Crown Point IN.

Subscribed and sworn to before me by the affiant this 11/22/04 (insert date)

[Signature]  
Notary Public

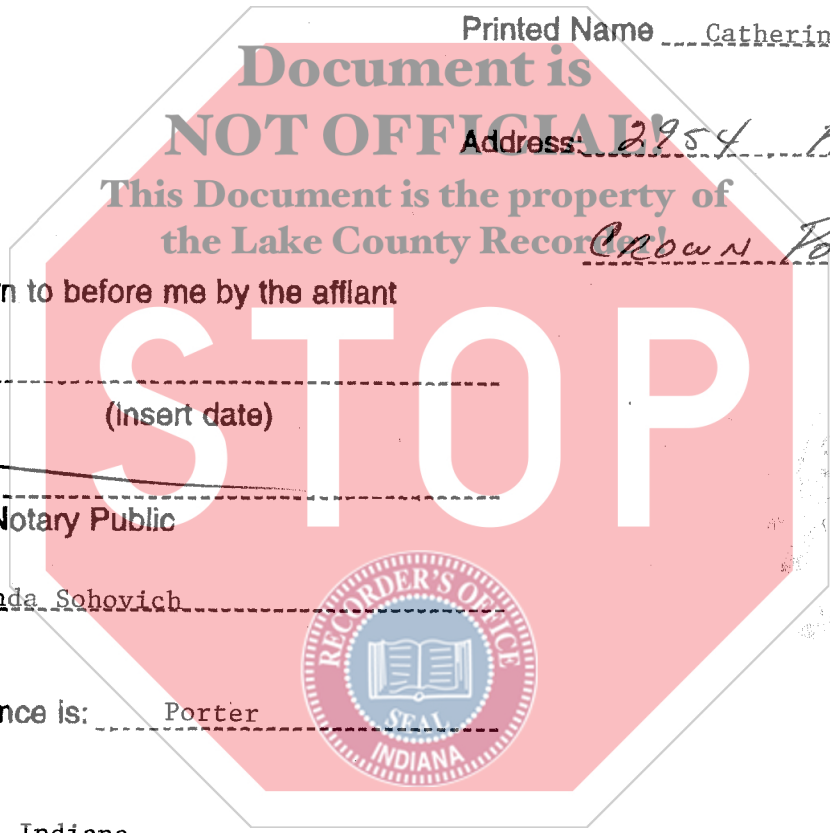
Printed Name Brenda Sohovich

My County of Residence is: Porter

In the State of Indiana

My Commission Expires 12/28/06

This instrument prepared by Catherine Tylka



No: 620047084

### LEGAL DESCRIPTION

Part of the Northeast Quarter of Section 27, Township 33 North, Range 9 West of the 2nd Principal Meridian, described as follows: Beginning at a point on the East line of said Section 27 and 1,524.00 feet South of the Northeast corner thereof; thence North 88 degrees 29 minutes 45 seconds West and parallel to the North line of said Section 27, a distance of 230.00 feet; thence North 00 degrees 19 minutes 37 seconds West, 2.50 feet; thence South 89 degrees 16 minutes 15 seconds East, 229.92 feet to the East line of said Section 27; thence South 00 degrees 19 minutes 37 seconds East, 5.61 feet, more or less to the Point of Beginning, in Lake County, Indiana.



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ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

State No. ....

Local No. 1336-04

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

ARENTS

FORMANT

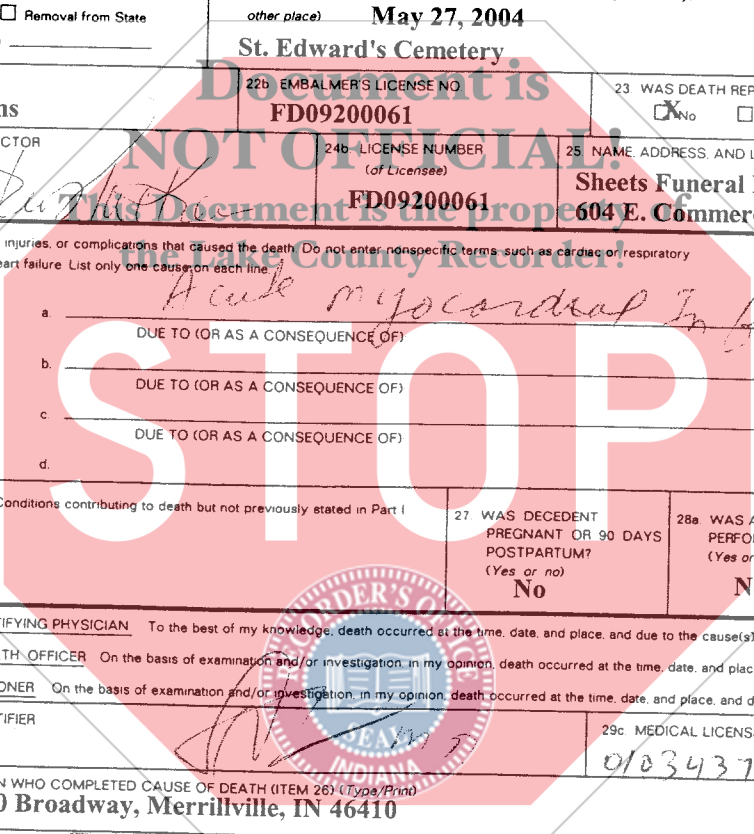
POSITION

USE OF ATH

RTIFIER

ALTH FICER

1 DECEASED—NAME (First, Middle, Last) <b>Andrew J. Tylka</b>				2 SEX <b>Male</b>		3a. TIME OF DEATH <b>08:20 PM</b>		3b. DATE OF DEATH (Month, Day, Yr.) <b>May 23, 2004</b>			
4. *SOCIAL SECURITY NUMBER <b>328-14-7887</b>		5a. AGE—Last Birthday (Years) <b>82</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) <b>December 25, 1921</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>Belleville IL</b>	
8a. WAS DECEDENT A U.S. VETERAN? <b>YES</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1946</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA				OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9b. FACILITY NAME (If not institution, give street and number) <b>St. Anthony's Medical Center</b>						9c. CITY, TOWN, OR LOCATION OF DEATH <b>Crown Point</b>			9d. COUNTY OF DEATH <b>Lake</b>		
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Catherine Niebergall</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Airbreak Tester</b>				12b. KIND OF BUSINESS/INDUSTRY <b>Railcar Manufacturer</b>			
13a. RESIDENCE—STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Lowell</b>			13d. STREET AND NUMBER <b>18310 Cline Ave.</b>				
13e. ZIP CODE <b>46356</b>		13f. INSIDE CITY LIMITS <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) <b>White</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>7</b> College (1-4 or 5+) <b></b>	
18. FATHER'S NAME (First, Middle, Last) <b>Andrew J. Tylka</b>						19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Regina Hontous</b>					
20a. INFORMANT'S NAME (Type/Print) <b>Catherine Tylka</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>18310 Cline Ave., Lowell, IN 46356</b>				20c. Relationship <b>Wife</b>			
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>May 27, 2004 St. Edward's Cemetery</b>				21c. LOCATION—City or Town, State <b>Lowell IN</b>			
22a. EMBALMER'S NAME <b>Molly E. Hawkins</b>				22b. EMBALMER'S LICENSE NO. <b>FD09200061</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes					
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Molly E. Hawkins</i>				24b. LICENSE NUMBER (of licensee) <b>FD09200061</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Sheets Funeral Home FH83004277 604 E. Commercial Ave. Lowell, IN 46356</b>					
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>Acute myocardial infarction</b>										Approximate Interval Between Onset and Death	
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. DUE TO (OR AS A CONSEQUENCE OF)											
Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last b. DUE TO (OR AS A CONSEQUENCE OF)											
c. DUE TO (OR AS A CONSEQUENCE OF)											
d. DUE TO (OR AS A CONSEQUENCE OF)											
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I						27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.											
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Dr. A. Malik</i>						29c. MEDICAL LICENSE NO. <b>01034378A</b>			29d. DATE SIGNED (Month, Day, Year) <b>5/26/04</b>		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Dr. A. Malik 8560 Broadway, Merrillville, IN 46410</b>											
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best, D.O.</i>											
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED (Specify) <b>FILED NOV 29 2004</b>			
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)						34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>NOV 29 2004</b>					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify							



THIS CERTIFIES THAT I HAVE STRUCK AND COMPLETED THIS CERTIFICATE OF DEATH IN ACCORDANCE WITH THE LAKE COUNTY HEALTH DEPT.

**FILED**

**NOV 29 2004**

**STEPHEN R. STIGLICH**  
LAKE COUNTY AUDITOR