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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 100314

2004 NOV 30 AM 9:12

Return to:

6125 Ash Avenue
Gary, In 46403

MORRIS W. CARTER
RECORDER

State of Indiana

FHA Case No. 151-418547

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

ROBERT LEONARD AND EUGENE LYMAN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 43 and the South 15 feet of Lot 44 in Block 4 in 2nd Addition to Calumet City, in the City of Gary, as per plat thereof, Recorded in Plat Book 2 Page 40 in the Office of the Recorder of Lake County, Indiana.

Tax # 25-42-0044-0046

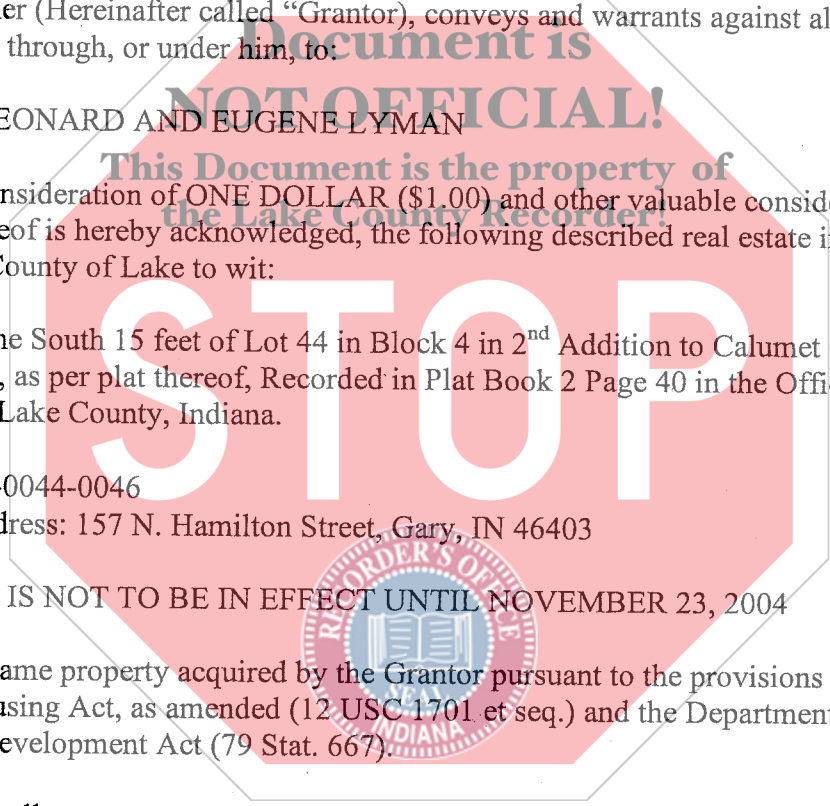
Property Address: 157 N. Hamilton Street, Gary, IN 46403

THIS DEED IS NOT TO BE IN EFFECT UNTIL NOVEMBER 23, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.



924-7861
DULY ENTERED FOR TAXATION SUBJECT TO
TICOR MO ACCEPTANCE FOR TRANSFER

NOV 29 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002811

16-
cec
TH

IN WITNESS WHEREOF THE undersigned on this _____ day of _____ 2004
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: _____ (Seal)

Jim Haslam

Attorney-In-Fact

POA Instrument No. 2004008450

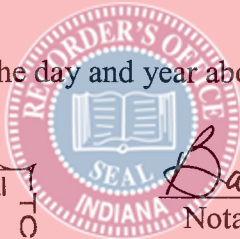
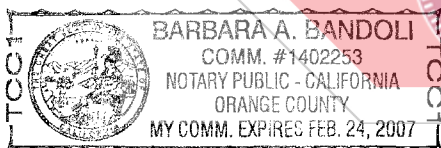
Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

State of California
County of Orange

Before me, the undersigned, a Notary Public in and for the State and County, on 11/15/04
Personally appeared JIM HASLAM, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 11/15/04 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

157 N Hamilton St
Gary, In. 46403
