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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 100310

2004 NOV 30 AM 9:12

MORRIS W. CARTER  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p>Vazquez Development, LLC 8337 Linden Avenue Munster, IN 46321</p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 10th day of February, 2004, recorded the 18th day of February, 2004, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2004 013298, (the "Mortgage") that portion of the mortgaged real property described as follows:

**The Northwesterly 42.2 feet by parallel lines of Lot 20, Block 1 in Woodland Estates 5<sup>th</sup> Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 64 page 55, in the Office of the Recorder of Lake County, Indiana.**

**Common Address:** 746 Rueth Drive, Griffith, IN 46319

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 19th day of November, 2004.

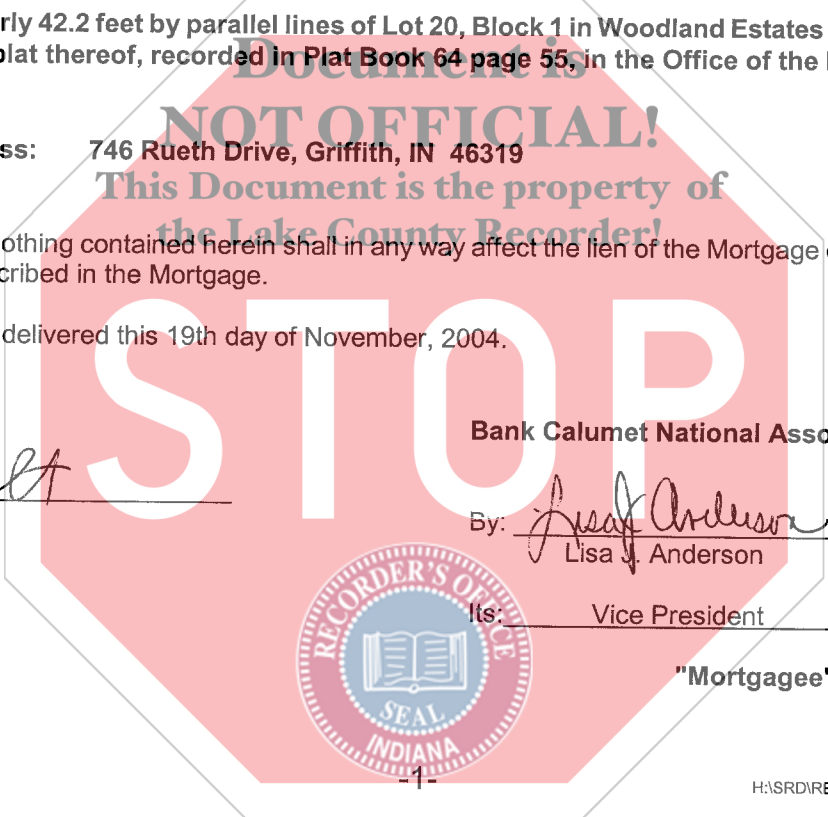
**Attest:**

*Brad S. Suit*  
\_\_\_\_\_  
Brad S. Suit  
Vice President

**Bank Calumet National Association**

By: *Lisa J. Anderson*  
\_\_\_\_\_  
Lisa J. Anderson  
Vice President

**"Mortgagee"**



TICOR - SCHERERVILLE

920047995 (Vazquez)

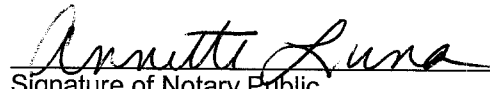
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STATE OF INDIANA )  
 ) SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, the Vice President and Brad S. Sult, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notaries seal this 19th day of November, 2004.

My Commission Expires:  
October 7, 2007

  
Signature of Notary Public

My County of Residence Is:  
Lake County, Indiana.

Annette Luna  
Printed Name of Notary Public

