4

2004 100281

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 NOV 29 PM 3: 53

MORR	S.W. CAPITER	
Project.	OPU-0024(001), Phase III	
	41	
Road:	Ridge Road	

PARTIAL RELEASE OF MORTGAGE

This is to certify that a certain mortgage execute <u>limited liability company</u> (Mortgager), to <u>Fifth Th</u> <u>corporation</u> (Mortgagee), dated <u>November 10"</u> , 20	ird Bank, Chicago, a Michigan banking 03 and recorded November 21 2003
in the sum of \$\(\frac{1,275,000.00}{Lake} \) recorded as Instrument Recorder of \(\frac{Lake}{Lake} \) County, Indiana, is hereby release in \(\frac{Lake}{Lake} \) County, Indiana:	No. <u>2003-123760</u> in the Office of the d upon the following described real estate
See Attached Exhib	
Said Mortgage remains in full force and effect as described.	to the remainder of real estate therein
In witness whereof the saidFifth Third Bank, of partial release of mortgage to be signed by itsVice Pro	Chicago (Mortgagee) has caused this esident and its seal attached thereto this
day of October, 2004.	
	Fifth Third Bank, Chicago
	By lean & Lille UP
	(Signature)
THUER'S OF	Sean D. Kelleher, Vice President (Printed Name and Title)
STATE OF INDIANA)	(Final Final
COLINITY OF LAKE	
COUNTY OF LAKE	
Before me, the undersigned, a Notary Public in a	nd for said County and State, personally
appeared <u>Sean D. Kelleher</u> , known to me to be the _	Vice President of the Fifth Third
Bank, Chicago and acknowledged the execution of the	ne above partial release of mortgage as
and for the act and deed of the saidFifth Third Bank, (Chicago .
Witness my hand and notarial seal this	day of October, 2004.
	Li Gaun Malerrouslin
	Notary Public (Signature) LILANA INAKARONSUN-
	Notary Public (Printed Name)
My commission expires 6-15-08	
My county of residence is <u>LAKE COUNTY</u>	
This instrument was prepared by Roy A. Buskirk.	"OFFICIAL SEAL" LILIANA MAKAROVSKA NOTARY PUBLIC - STATE OF INDIANA MY COMMISSION EXPIRES JUNE 15, 2008

Butler Tairman, Seufert, Inc

1600 200 160

EXHIBIT "A"

Project: DPU-0024(1)

Sheet: 1 of 1 Parcel: 41 Fee

A part of the Northwest Quarter of the Northeast Quarter of the Northwest Quarter of Section 30, Township 36 North, Range 7 West of Lake County, Indiana, and being a part of the land of Instrument Number 2003-122783; lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Commencing at the northwest corner of said Section, designated as point "124" on said plat; thence South 89 degrees 00 minutes 02 seconds East (assumed bearing) 327.218 meters (1,073.55 feet) along the north line of said Section to the northwest corner of said Quarter-Quarter-Quarter Section designated as point "10100" on said plat; thence continuing South 89 degrees 00 minutes 02 seconds East 85.930 meters (281 (281.92 feet) along the north line of said Section to the prolongation of the west line of the grantor's land; thence South 0 degrees 59 minutes 58 seconds West 10.058 meters (33.00 feet) along the prolongation of the west line of the grantor's land to the point of beginning of this description being the northwest corner of the grantor's land: thence South 89 degrees 00 minutes 02 seconds East 84.125 meters (276.00 feet) along the north line of the grantor's land to the northeast corner of the grantor's land; thence South 0 degrees 59 minutes 58 seconds West 4.442 meters (14.57 feet) along the east line of the grantor's land; thence North 89 degrees 00 minutes 02 seconds West 84.125 meters (276.00 feet) to the west line of the grantor's land; thence North 0 degrees 59 minutes 58 seconds East 4.442 meters (14.57 feet) along the west line of the grantor's land to the point of beginning and containing 0.0374 hectares (0.092 acres), more or less.

my hand and seal this 18 day of March

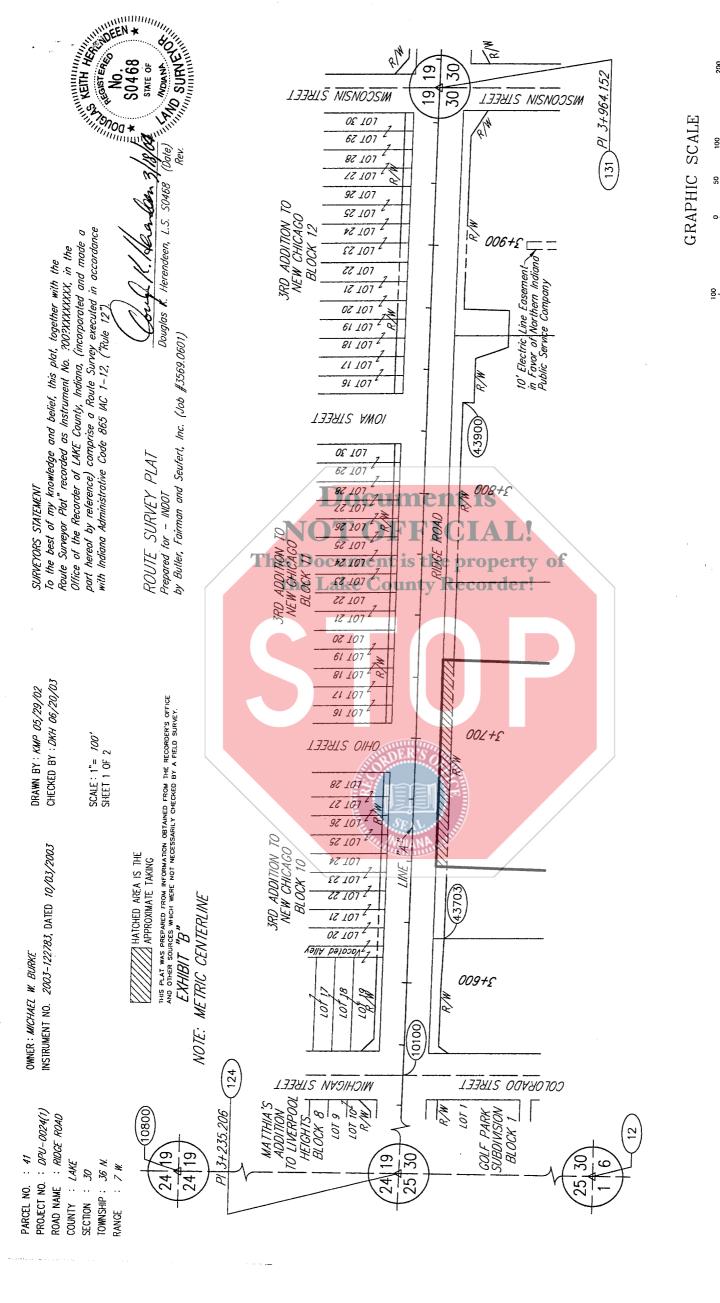
Douglas Herendeen,

Registered Land Surveyor

State of Indiana, Surveyor No. S0468

Rev 3/18/04 BFS

r:\3569\document\row\rweng\legals\ph-3\par041-bbw.doc



Project = 2867.0w DKH 03-18-04 AT 08:01

1 inch = 100 ft.

(IN FEET)

J: \2867\autocod\ROW\inqplot\PARO41-BBWdwg

PARCEL NO. : 41

PROJECT NO. : DPU-0024(1)

ROAD NAME : RIDGE ROAD

COUNTY : LAKE SECTION : 30

TOWNSHIP: 36 N. RANGE : 7 W.

OWNER: MICHAEL W. BURKE

INSTRUMENT NO. 2003-122783, DATED 10/03/2003

DRAWN BY : KMP 05/28/02 CHECKED BY : DKH 06/20/03

N

SHEET 2 OF 2

EXHIBIT "B" NOTE: METRIC CENTERLINE

PARCEL COORDINATE CHART

POINT	NORTH	EAST	CL	STATION	OFFSET
43703	9971.4308	12812.7927	"A"	3+618.762	14.500 Rt.
43900	9967.6241	13030.9974	"A"	3+837.000	14.500 Rt.

SEE LOCATION CONTROL ROUTE SURVEY PLAT FOR POINTS: 12, 124, 131, 10100, & 10800

NOTE: STATIONS AND OFFSETS CONTROL OVER BOTH NORTH AND EAST COORDINATES AND BEARINGS AND DISTANCES

NOTOFFICIAL

This Document is the property of the Lake County Recorder!

SURVEYORS STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. ?00?XXXXXXXX, in the Office of the Recorder of LAKE County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

ROUTE SURVEY PLAT

Prepared for - INDOT

by Butler, Fairman and Seufert, Inc. (Job #3569.0601)

Project 2867row

(Date)

DKH 03-18-04 AT 12:38

Douglas K. Herendeen,