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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 100280

2004 NOV 29 PM 3:59

MORRIS W. CARTER  
RECORDER

NON-TAXABLE

**CORPORATE QUITCLAIM DEED**

Project: DPU-0024(1)  
Parcel: 41B

THIS INDENTURE WITNESSETH, That T.W.F. Holding Company, Inc.

of Allen County, in the State of Indiana Releases and Quitclaims to the **CITY OF HOBART** of Lake County in the State of Indiana for and in consideration of One and 00/100 Dollars (\$ 1.00), the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, Indiana, to wit:

See Exhibit "A" attached hereto and made a part hereof by reference

This conveyance is subject to public rights of way, easements and restrictions of record

The undersigned certifies that there is no Indiana gross income tax due as a result of this conveyance.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, that he is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

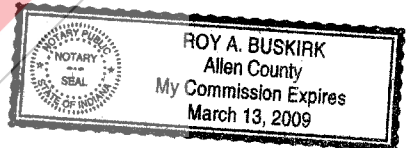
IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 13th day of Oct., 2004.

T.W.F. Holding Company, Inc.

By  
Signature

Jeffrey W. Sturges, President

Printed Name/Title



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 29 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

002097

22.00  
38751  
23 CP

Butler, Surman, Seifert, Inc

Project: DPU-0024(1)  
Parcel: 41B

STATE OF INDIANA )  
 ) SS:  
COUNTY OF ALLEN )

Before me, the undersigned, a Notary Public in and for said State and County, personally appeared Jeffrey W. Sturges, President of T.W.F. Holding Company, Inc.  
the Grantor(s) in the above conveyance, and acknowledge the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 13th day of Oct., 2004.

My Commission Expires:

A resident of

The State of

Document is

NOT OFFICIAL!

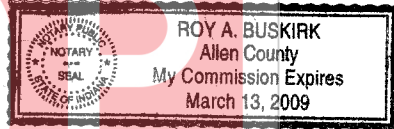
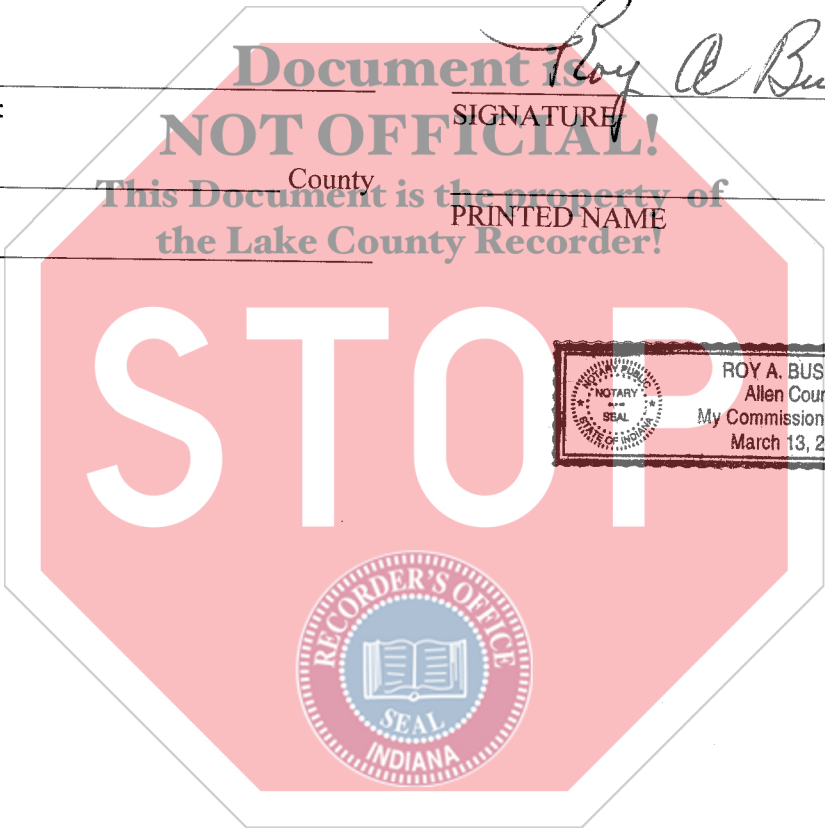
This Document is the property of  
the Lake County Recorder!

*Roy A. Buskirk*  
SIGNATURE

NOTARY PUBLIC

PRINTED NAME

NOTARY PUBLIC



This Instrument Prepared by John P. Bushemi, Attorney at Law.  
RETURN DEED TO: Clerk Treasurer City of Hobart, 414 Main Street, Hobart, IN 46342

8/5/03 BFS

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**EXHIBIT "A"**

Project: DPU-0024(1)  
Parcel: 41B Fee  
(Leasehold Interest)

Sheet: 1 of 1

A part of the Northwest Quarter of the Northeast Quarter of the Northwest Quarter of Section 30, Township 36 North, Range 7 West of Lake County, Indiana, and being a part of the land of Instrument Number 2003-122783; lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Commencing at the northwest corner of said Section, designated as point "124" on said plat; thence South 89 degrees 00 minutes 02 seconds East (assumed bearing) 327.218 meters (1,073.55 feet) along the north line of said Section to the northwest corner of said Quarter-Quarter-Quarter Section designated as point "10100" on said plat; thence continuing South 89 degrees 00 minutes 02 seconds East 85.930 meters (281.92 feet) along the north line of said Section to the prolongation of the west line of the grantor's land; thence South 0 degrees 59 minutes 58 seconds West 10.058 meters (33.00 feet) along the prolongation of the west line of the grantor's land to the point of beginning of this description being the northwest corner of the grantor's land; thence South 89 degrees 00 minutes 02 seconds East 84.125 meters (276.00 feet) along the north line of the grantor's land to the northeast corner of the grantor's land; thence South 0 degrees 59 minutes 58 seconds West 4.442 meters (14.57 feet) along the east line of the grantor's land; thence North 89 degrees 00 minutes 02 seconds West 84.125 meters (276.00 feet) to the west line of the grantor's land; thence North 0 degrees 59 minutes 58 seconds East 4.442 meters (14.57 feet) along the west line of the grantor's land to the point of beginning and containing 0.0374 hectares (0.092 acres), more or less.

Given under my hand and seal this 18<sup>TH</sup> day of March, 2004.



*Douglas K. Herendeen*

Douglas K. Herendeen, L.S.  
Registered Land Surveyor  
State of Indiana, Surveyor No. S0468

PARCEL NO. : 41  
 PROJECT NO. : DPU-0024(1)  
 ROAD NAME : RIDGE ROAD  
 COUNTY : LAKE  
 SECTION : 30  
 TOWNSHIP : 36 N.  
 RANGE : 7 W.

OWNER : MICHAEL W. BURKE  
 INSTRUMENT NO. 2003-122783, DATED 10/03/2003

DRAWN BY : KMP 05/29/02  
 CHECKED BY : DKH 06/20/03

SCALE: 1" = 100'  
 SHEET 1 OF 2

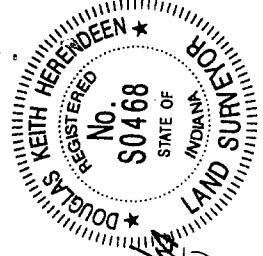
**SURVEYORS STATEMENT**  
 To the best of my knowledge and belief, this plat, together with the Route Surveyor Plat recorded as Instrument No. 2003-122783, in the Office of the Recorder of LAKE County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

HATCHED AREA IS THE APPROXIMATE TAKING

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.

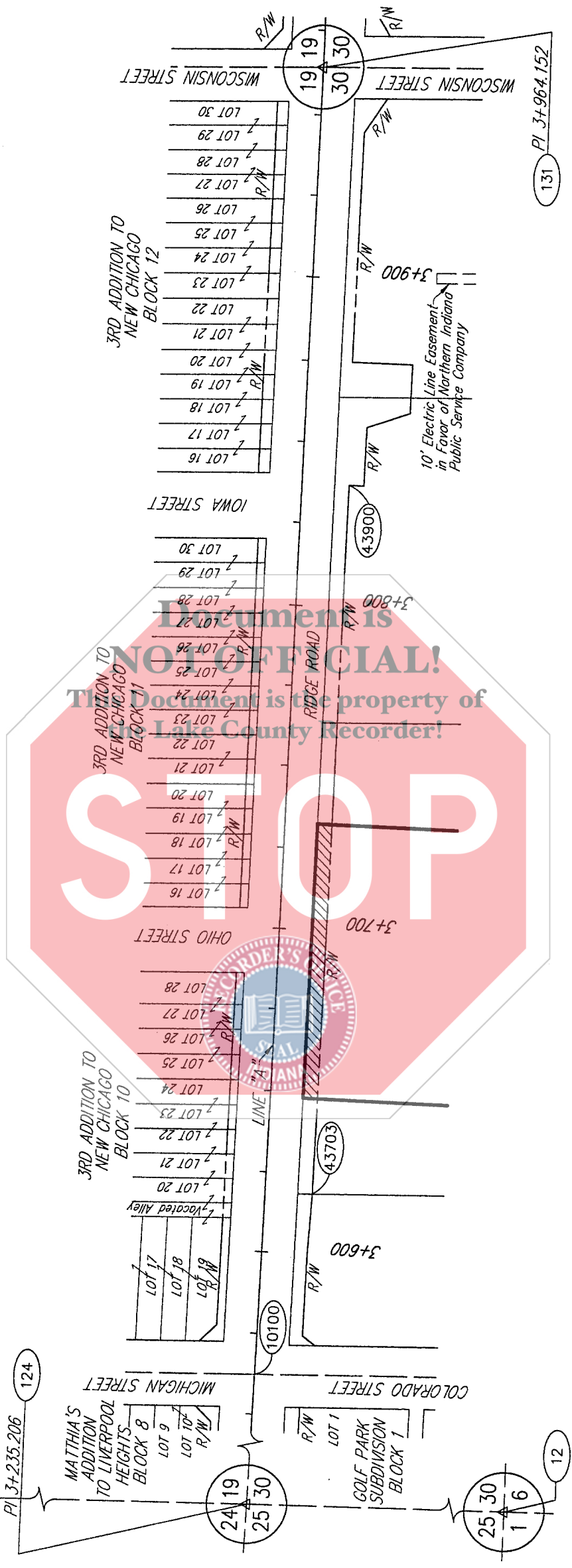
EXHIBIT "B"

NOTE: METRIC CENTERLINE



*Douglas K. Herendeen*  
 Douglas K. Herendeen, L.S. S0468 (Date) Rev.  
 by Butler, Fairman and Seufert, Inc. (Job #3569.0601)

**ROUTE SURVEY PLAT**  
 Prepared for - INDOT



GRAPHIC SCALE



( IN FEET )  
 1 inch = 100 ft.

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 COUNTY : LAKE  
 SECTION : 30  
 TOWNSHIP : 36 N.  
 RANGE : 7 W.

OWNER : MICHAEL W. BURKE  
 INSTRUMENT NO. 2003-122783, DATED 10/03/2003

DRAWN BY : KMP 05/28/02  
 CHECKED BY : DKH 06/20/03

SHEET 2 OF 2

**EXHIBIT "B"**  
**NOTE: METRIC CENTERLINE**

**PARCEL COORDINATE CHART**

POINT	NORTH	EAST	CL	STATION	OFFSET
43703	9971.4308	12812.7927	"A"	3+618.762	14.500 Ft.
43900	9967.6241	13030.9974	"A"	3+837.000	14.500 Ft.

SEE LOCATION CONTROL ROUTE SURVEY PLAT FOR POINTS:  
 12, 124, 131, 10100, & 10800

NOTE: STATIONS AND OFFSETS CONTROL OVER BOTH NORTH AND  
 EAST COORDINATES AND BEARINGS AND DISTANCES

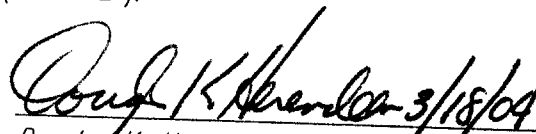


**SURVEYORS STATEMENT**

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 2003-122783, in the Office of the Recorder of LAKE County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

**ROUTE SURVEY PLAT**

Prepared for - INDOT  
 by Butler, Fairman and Seufert, Inc. (Job #3569.0601)

  
 Douglas K. Herendeen, L.S. S0468 (Date)  
 Rev.

