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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 100278

2004 NOV 29 PH 3:58

MORRIS W. CARTER RECORDER

NON-TAXABLE

WARRANTY DEED

Project: DPU-0024(1)

Parcel: 41

THIS INDENTURE WITNESSE	TH , That <u>Burke Plaza, LLC</u>	
the Grantor(s), of <u>Lake</u> County, of Lake County, in t and 00/100	nty, in the State of <u>Indiana</u> the State of Indiana, the Grantee, for and	4 III CONSIDERATION Of the cum of T-
and other valuable consideration, the rece County, State of Indiana, and being more and depicted upon the Right of Way Parcel herein by reference.	eipt of which is hereby acknowledged,	certain Real Estate situated in Laboratory
This conveyance is subject to any and a	M easements, conditions and restrictions	of record
Grantor(s) herein agree(s) to pay all re real estate prior to the date of this deed.	eal estate taxes and assessments levied of	ar assessed against the above-described
The Grantor(s) hereby specifically acknowledge simple and that no reversionary rights was abutting lands of the Grantor(s), notwithstan conveyance, lease and/or transfer by the Grantight-of-way, roadway or roadway appurtence covenant running with the land and shall be bir	nowledge(s) and agree(s) that the Real I whatsoever shall remain with the Granto ading any subsequent abandonment, vac atee or its successors in title, of a portion	cation, disuse, nonuse, change of use, nor all of the said Real Estate or any
The undersigned person executing this of the Grantor and has been fully empower instruments of transfer; that the Grantor is a where required, in the State where the subject estate described; and that all necessary action for	deed represents and certifies on behalf or ered by the Grantor, to execute and de Limited Liability Company in good sta	of the Grantor, that he is the Manager deliver this deed and all other such anding in the State of its origin and
	Grantor(s) has executed this instr	
Burke Pkaza, LLC By Michael W. Burke, Manager	ENTERED FOR TAXATION BUBIECT TO NALACCEPTANCE FOR TRANSFER NOV 2 9 2004 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR	002095

Page 1

6/29/03 BFS

Butler, Sairman, Seufert Fic 8450 Westfuld Blod Sto 300 Julph 46340

July 200

Project: DPU-0024(1) Parcel: 41

Flonda STATE OF INDIANA Palm Beach SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said State and County, personally appeared <u>Michael W. Burke, Manager of Burke Plaza, LLC</u> the Grantor(s) in the above conveyance, and acknowledge the execution of the same on the date aforesaid to be <u>his</u> voluntary act and deed and who, being duly sworn, stated that any representations contained the	
voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.	
Witness my hand and Notarial Seal this day of	
My Commission Expires: Docume Expires: MANGO MACONICAL	
A regident of Octor (NOTARY PUBLIC	
The State of Florida the Lake County Recorder NOTARY PUBLIC	
Estelle G. Husselmen My Commission DD3:20337 Expires June 09, 2008	
SEAL MOIANA	

This Instrument Prepared by John P. Bushemi, Attorney at Law.

RETURN DEED TO: Clerk Treasurer, City of Hobart, 414 Main Street, Hobart, IN 46342

EXHIBIT "A"

Project: DPU-0024(1)

Parcel: 41 Fee

Sheet: 1 of 1

A part of the Northwest Quarter of the Northeast Quarter of the Northwest Quarter of Section 30, Township 36 North, Range 7 West of Lake County, Indiana, and being a part of the land of Instrument Number 2003-122783; lying within the right of way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Commencing at the northwest corner of said Section, designated as point "124" on said plat; thence South 89 degrees 00 minutes 02 seconds East (assumed bearing) 327.218 meters (1,073.55 feet) along the north line of said Section to the northwest corner of said Quarter-Quarter-Quarter Section designated as point "10100" on said plat; thence continuing South 89 degrees 00 minutes 02 seconds East 85.930 meters (281.92 feet) along the north line of said Section to the prolongation of the west line of the grantor's land; thence South 0 degrees 59 minutes 58 seconds West 10.058 meters (33.00 feet) along the prolongation of the west line of the grantor's land to the point of beginning of this description being the northwest corner of the grantor's land: thence South 89 degrees 00 minutes 02 seconds East 84.125 meters (276.00 feet) along the north line of the grantor's land to the northeast corner of the grantor's land; thence South 0 degrees 59 minutes 58 seconds West 4.442 meters (14.57 feet) along the east line of the grantor's land; thence North 89 degrees 00 minutes 02 seconds West 84.125 meters (276.00 feet) to the west line of the grantor's land; thence North 0 degrees 59 minutes 58 seconds East 4.442 meters (14.57 feet) along the west line of the grantor's land to the point of beginning and containing 0.0374 hectares (0.092 acres), more or less.

Given under my hand and seal this 18th day of March

Douglas W. Herendeen,

Registered Land Surveyor

State of Indiana, Surveyor No. S0468

Rev 3/18/04 BFS

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Project = 2867row DKH 03-18-04 AT 08:01

GRAPHIC SCALE

1 inch = 100 ft.

(IN FEET)

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PARCEL NO. : 41

PROJECT NO. : DPU-0024(1)

ROAD NAME : RIDGE ROAD

COUNTY : LAKE SECTION: 30 TOWNSHIP: 36 N. RANGE : 7 W.

OWNER: MICHAEL W. BURKE

INSTRUMENT NO. 2003-122783, DATED 10/03/2003

DRAWN BY : KMP 05/28/02 CHECKED BY : DKH 06/20/03

SHEET 2 OF 2

EXHIBIT "B" NOTE: METRIC CENTERLINE

PARCEL COORDINATE CHART

POINT	NORTH	EAST		CHIMI	
43703 43900	9971.4308 9967.6241	12812.7927 13030.9974	CL "A" "A"	STATION 3+618.762 3+837.000	OFFSET 14.500 Rt. 14.500 Rt.
055400					

SEE LOCATION CONTROL ROUTE SURVEY PLAT FOR POINTS: 12, 124, 131, 10100, & 10800

NOTE: STATIONS AND OFFSETS CONTROL OVER BOTH NORTH AND EAST COORDINATES AND BEARINGS AND DISTANCES

NOTOFFICIAL

This Document is the property of the Lake County Recorder!



SURVEYORS STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. ?00?XXXXXXXX, in the Office of the Recorder of LAKE County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

ROUTE SURVEY PLAT

Prepared for - INDOT

Douglas K. Herendeen, L.S. S0468 by Butler, Fairman and Seufert, Inc. (Job #3569.0601)

Project 2867row

03-18-04 AT 12:38

No. S0468 STATE OF

(Date)

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