STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 100230

2004 NOV 29 PM 1: 36

MORRIS W. CARTER RECORDER

Loan No. 3464418 CWD/Moles, Johnnie P. & Harriet J. 2364-2461.

MAIL TAX STATEMENTS TO: GRANTEE'S ADDRESS OF:

Countrywide Home Loans, Inc. 7105 Corporate Drive, Mail Stop PTX-B-35 Plano, TX 75024-3632

SHERIFF'S DEED EXEMPT POTHS

THIS INDENTURE WITNESSETH, that Rogelio Roy Dominguez as Sheriff of Lake County, State of Indiana, conveys to Countrywide Home Loans, Inc., in consideration of the sum of \$55,001.76, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, in the State of Indiana, pursuant to the laws of said State on July 22, 2004, in Cause No. 45D10-0311-MF-00429, wherein Countrywide Home Loans, Inc. was Plaintiff, and Johnnie P. Moles and, Harriet J. Moles, John/Jane Doe, tenants whose true names are unknown, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

THE EAST HALF OF LOT 4 AND ALL OF LOT 5, BLOCK 2, RE-SUBDIVISION OF PARTS OF JACKSON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 10, PAGE 4, IN LAKE COUNTY, INDIANA.

More commonly known as: 514 169th Street, Hammond, IN 46324

Key # 20-34-0187-0004

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the forever, in full and ample manner with all rights, title and interest held or claimed by the forexaction subject to Final ACCEPTANCE FOR TRANSFER

NOV 2 9 2004 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

002082

CK# 303569

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this
STATE OF INDIANA COUNTY OF LAKE SHERIPF OF LAKE COUNTY INDIANA ROGELIO TOY DOMINGUEZ
On the
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
NOTARY (PUBLIC
THIS INSTRUMENT PREPARED BY MURRAY I, FEIWELL, ATTORNEY AT LAW
NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP
COURS OF STATE OF STA