

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 099055

2004 NOV 23 AM 9:33

MORRIS W. CARTIER
RECORDER

2

Return to:

State of Indiana

FHA Case No. 151-639575

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

J.
KENNETH WHITE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 13, in East Suburban Addition to the Town of Dyer, as per plat thereof, Recorded in Plat Book 31, Page 13, in the Office of the Recorder of Lake County, Indiana.

Tax #
Property Address: 1415 Meadow Lane, Dyer, IN 46311

THIS DEED IS NOT TO BE IN EFFECT UNTIL OCTOBER 19, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 19 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

✓
Valley Title Services of Indianapolis, LLC
7202 N. Shadeland ave. #207
Indianapolis, In. 46250

00149213618
16.00
LP
4.00
own

IN WITNESS WHEREOF THE undersigned on this _____ day of _____ 2004
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: _____ (Seal)

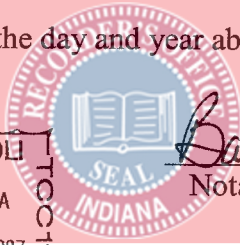
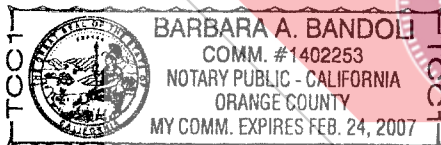
Jim Haslam
Attorney-In-Fact
FOA Instrument No. 2004008450

State of California
County of Orange

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the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for the State and County, on 10/8/04
Personally appeared JIM HASLAM, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 10/8/04 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

6105 Rossllyn Ave
Indpls IN 46220

Send Subsequent Tax Bills to:

