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LAKE COUNTY  
FILED FOR RECORD

Please Record 2nd 2004 098443

2004 NOV 19 11:11:01

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**LIMITED WARRANTY DEED**

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc., as Nominee ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION, PO Box 9776, Washington D.C. 20016-9776 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 29 and 30 in Block 3 in Patterson and Stout's First Subdivision, in the City of Gary, as per plat thereof recorded in Plat Book 9, page 25, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 4268 Monroe Street, Gary, IN 46408  
Tax ID Number: 25-46-345-32

Subject to the taxes for the year 20 03 due and payable in 20 04 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., as Nominee has caused these presents to be signed by its Vice President and its Corporate Seal to be hereunto affixed, attested by its Sr. Vice President this 28<sup>th</sup> day of September, 20 04.

Mortgage Electronic Registration Systems, Inc., as Nominee  
By: [Signature] Attest: [Signature]  
**KIMBERLY DAWSON VICE PRESIDENT** **JILL BALENTINE**  
Printed Name and Office Printed Name and Office



CORPORATE SEAL  
DAILY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 19 2004

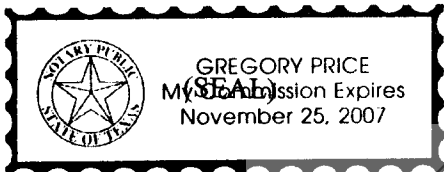
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR 001588

1587  
16-  
MV  
151523

STATE OF TEXAS )  
COUNTY OF COLLIN ) SS

Before me a Notary Public in and for said County and State, personally appeared KIMBERLY DAWSON VICE PRESIDENT and JILL BALENTINE, the SENIOR VICE PRESIDENT, respectively, of Mortgage Electronic Registration Systems, Inc., as Nominee who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 28 day of September, 2007.



*[Signature]*  
Notary Public

Printed Name

My Commission Expires:

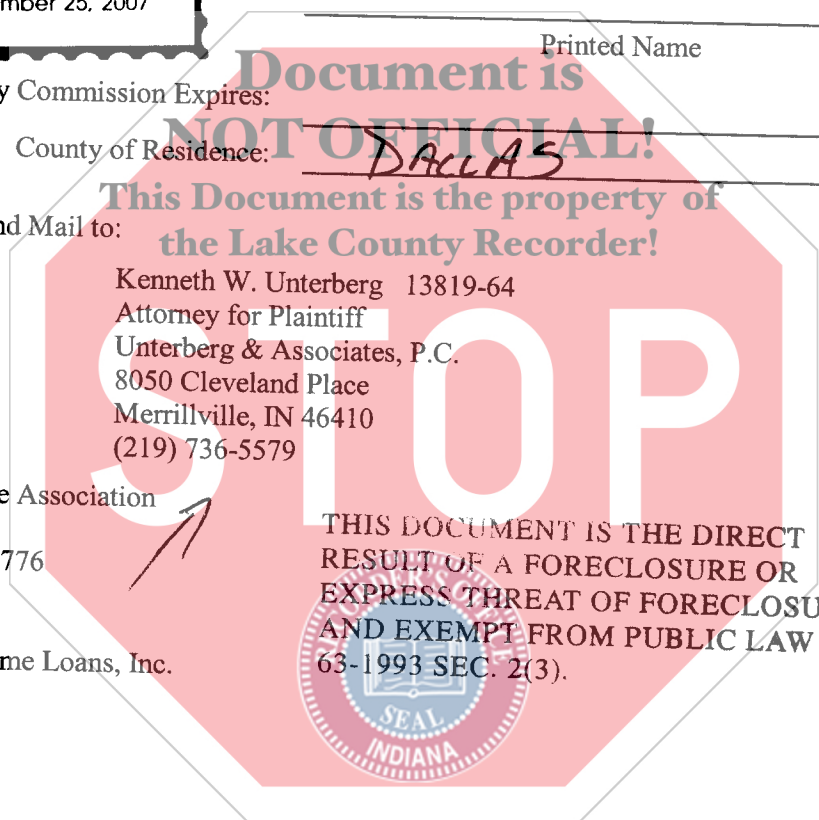
County of Residence: DALLAS

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64  
Attorney for Plaintiff  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579

Tax Statements To:  
Federal National Mortgage Association  
PO Box 9776  
Washington D.C. 20016-9776

Servicer: Countrywide Home Loans, Inc.  
Servicer Loan # 20871438



THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).