LAKE COUNTY FILED FOR RECORD

2004 098155 WARRANTY DEED RECORDER 2004 NOV 18 AM 11: 34

THIS INDENTURE WITNESSETH THAT:

Brian Patrick Schrombeck and Pamela Jean Schrombeck of Lake County in the State of Indiana,

CONVEY AND WARRANT TO:

Brian P. Schrombeck of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit: The South 390.00 feet of the East 350.0 feet of the NE 1/4, NW 1/4, Section 2, Township 33 North, Range 8 West of the 2nd P.M., in Lake County, Indiana.

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilitiescument is

Documents
IN WITNESS WHEREOF, the said Brian Patrick Schrombeck and
Pamela Jean Schrombeck have hereunto set their hands and seals,
this day of is Divert is the proper 2004.
the Lake County Necorder!
Howell Jeal Share Co. K
Brian Patrick Schrombeck (Seal) Pamela Jean Schrombeck (Seal)
STATE OF INDIANA
) ss:
Lake COUNTY)
Before me, the undersigned, a Notary Public in and for said County
and State, this day of () and 10r said County
appeared , 2004, personally
Brian Patrick Schrombeck and Pamela Jean Schrombeck and
acknowledged the execution of the foregoing deed.
of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed
my official seal.
My Commission expires
Official Seal
ERICKA CHITWOOD Not LTY Public SEAL Resident of Lake County, IN
My commission expires
MAIL TAX BILLS TO: Brian P. Schrömbeck, County
12000110101111111111111111111111111111
TAX KEY NO (S): 04-05-0041-0055
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at
Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200. Our File No. 2431118-03
0 , 0 . 2451118-03
INDIANA TITLE NETWORK COMPANY OULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
325 NORTH MAIN CROWN POINT, IN 46307 NOV 1 8 2004
CROWN POINT, IN 46307 NUV 18 2004
STEPHEN R. STIGLICH

001466

LAKE COUNTY AUDITOR