

LAKE COUNTY
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MORRIS COUNTY CLERK
RECORDS

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

TO: **ANTHONY WUNSH and BRIDGETT WUNSH**
ADDRESS: 5099 West 152nd Court, Crown Point, Indiana 46307

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

→ 1. The undersigned **Graham's Trucking & Excavating, Inc. by its President, Tina Graham**, of 14445 Morse Street, Cedar Lake, IN 46303, intends to hold a lien on land commonly known as 5099 West 152nd Court, Crown Point, Indiana, and legally described as follows:

Lot 11 in Ravinia Woods Unit 2, an addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 91 page 68, in the Office of the Recorder of Lake County, Indiana;

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Four Thousand and 00/100 Dollars (\$4,000.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

GRAHAM'S TRUCKING & EXCAVATING, INC.

BY: Tina Graham
Tina Graham, President

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared Graham's Trucking & Excavating, Inc., by its President, Tina Graham, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 16th day of November, 2004.

My Commission Expires
April 3, 2009
Resident of Lake County

Sandra L. Schinkel
Sandra L. Schinkel, Notary Public

I hereby certify that I have this _____ day of November, 2004 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 5099 West 152nd Court, Crown Point, Indiana 46307.

Recorder of Lake County

THIS INSTRUMENT PREPARED BY: **ROBERT L. MEINZER, JR. #9132-45**
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