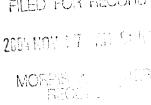


2004 097552



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SATISFACTION OF MORTGAGE

BY PAUL ANDREW PRASCHAK AND PATRICIA LYNN PRASCHAK **HUSBAND AND WIFE**

ANCO/NWI FEDERAL CREDIT UNION

On 17TH_Day of OCTOBER_, 2003_Calling for \$15,295.28 and Recorded in Mortgage Record _Page , as Document #2003 -130286 LAKE COUNTY, STATE OF INDIANA, Has been fully Paid and Satisfied, and the same is hereby Released. Witness our hands and seals this 13TH Day of SEPTEMBER, 2004.

> O/NWI FEDERAL CREDIT UNION M This Document is the property of

STATE OF INDIANA the Lake County Recorder!

County of LAKE ss:

Before me, this undersigned, a Notary Public in and for said County, this 13TH Day of SEPTEMBER, 2004 Chambers Kogu FOR ANCO/NWI FEDERAL CREDIT UNION and acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.

My Commission expires:

This instrument prepared by: R. ARENA

LOT 2, BLOCK 2, IN INDEPENDENCE HILL 2ND ADDITION, LAKE COUNTY,

INDIANA

NOTARY PUBLIC SEAL NOTARY PUBLIC STATE OF INDIANA LAPORTE COUNTY

MY COMMISSION EXPIRES MAY 18, 2008 ISSUED THRU INDIANA NOTARY ASSOC.

