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LAKE COUNTY  
FILED FOR RECORD

2004 097492

2004 NOV 17 11:03:11

MORRIS  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>McFarland Homes VI, LLC</b>  <b>2300 Ramble Wood, Suite A</b>  <b>Highland, IN 46322</b></p> <p><b>("Mortgagor" whether one or more)</b></p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b>  <i>f/k/a Calumet National Bank</i>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p> <p><b>("Mortgagee")</b></p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b>  <b>5231 Hohman Avenue</b>  <b>Hammond, Indiana 46320</b></p>
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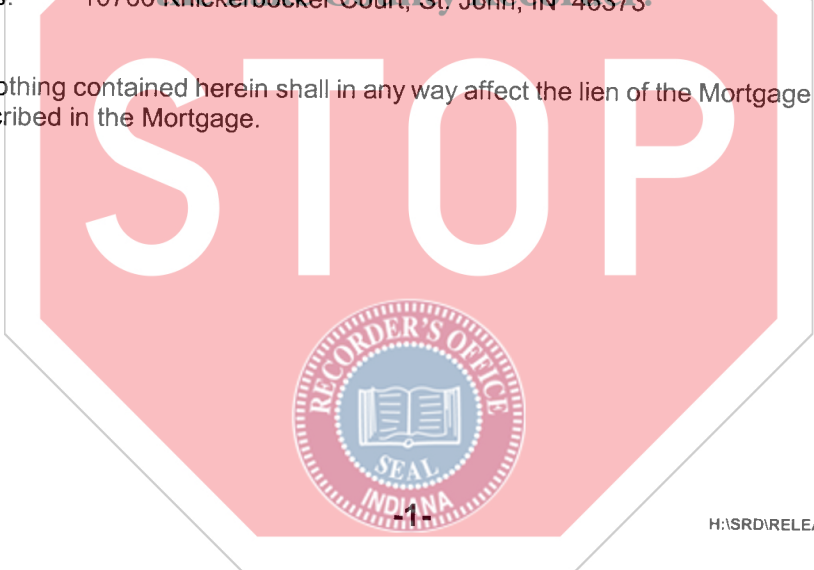
**PARTIAL RELEASE OF MORTGAGE**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 13th day of May, 2004, recorded the 21<sup>st</sup> day of May, 2004, in the Office of the Recorder of Lake County, Indiana,  as Document No. 2004 04180, (the "Mortgage") that portion of the mortgaged real property described as follows:

That part of Lot 28 in The Woods of Weston Ridge Planned Unit Development, an Addition to the Town of St. John, Lake County, Indiana, according to the plat thereof, recorded in Plat Book 94 page 82, lying Southerly of the following described line: Commencing at the Northeast corner of Lot 28; thence South 0 degrees 34 minutes 5 seconds West, along the East line of Lot 28, 49.36 feet to the point of beginning on the Easterly extension of the center line and the Easterly and Westerly extensions thereof, 124.22 feet to a point of termination on the Westerly line of said Lot 28, said point lying 51.75 feet (as measured along said Westerly line being a curve having a radius of 435.00 feet) Southwesterly of the Northwest corner of said Lot 28, in the Office of the Recorder of Lake County, Indiana.

Common Address: 10766 Knickerbocker Court, St. John, IN 46373

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.



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HIGHLAND, INDIANA  
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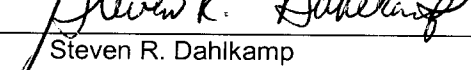
*Handwritten initials/signature*

EXECUTED and delivered this 13th day of August, 2004.

Attest:

  
\_\_\_\_\_  
Brad C. Meyer  
Vice President

**Bank Calumet National Association**

By:   
\_\_\_\_\_  
Steven R. Dahlkamp

Its:           Vice President          

**"Mortgagee"**

STATE OF INDIANA

)

) SS:

LAKE COUNTY

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Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 13<sup>th</sup> day of August, 2004.

My Commission Expires:  
October 7, 2007

My County of Residence Is:  
Lake County, Indiana.

  
\_\_\_\_\_  
Signature of Notary Public

          Annette Luna            
Printed Name of Notary Public

This instrument was prepared by:  
Steven R. Dahlkamp, Vice President/al

