

2004 097403

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Record and Return to:
Wachovia Mortgage Corporation
Attn: Donna Mattocks - NC 4733
1100 Corporate Center Drive
Raleigh, NC 27605-5066

MORRIS J. HARSTEP
RECORDER
*Note to Clerk: Please cross-reference this
Affidavit with that, certain mortgage/deed of
Trust recorded on Feb. 13, 1998 in Doc #9811623
in Lake County, Indiana*

WMC LOAN NUMBER: 0005143700

AFFIDAVIT REGARDING LOST OR MISPLACED ASSIGNMENT

STATE OF INDIANA
COUNTY OF LAKE

Before me, the undersigned authority, personally appeared Sharon Cox who upon being duly sworn deposes and says as follows:

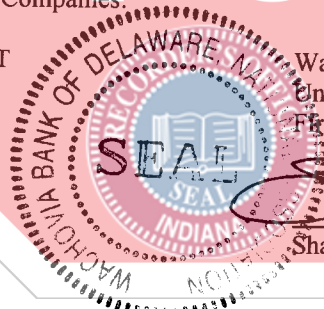
1. That he/she is Assistant Vice President of Wachovia Bank of Delaware, NA the Custodian of the document which is the subject of this affidavit and the holder of that certain Note and Mortgage/Deed of Trust dated February 9, 1998 from Emma L. Smith to Consumer Security Mortgage, Inc. in the original amount of \$54,400.00 (hereinafter the "Mortgage / Deed of Trust" and "Note");
2. The Mortgage/Deed of Trust was recorded on February 13, 1998 in Doc # 98011623, in Lake County, Indiana. The original Mortgagor/Grantee on the Mortgage/Deed of Trust was Emma L. Smith to Consumer Security Mortgage, Inc.

Property Address: 2465 Noble St., Gary, IN 46404

3. That the Mortgage/Deed of Trust and Note was purchased by First Union Home Equity Bank, NA, but the assignment from Consumer Security Mortgage, Inc. to First Union Home Equity Bank, NA cannot be located for the recording;
4. That at all times First Union Home Equity Bank, NA has been the holder of the Mortgage/Deed of Trust and note with full Authority to exercise the rights of a lender thereunder;
5. Wachovia Bank of Delaware is incorporated herein by reference, further evidencing authority to exercise the rights of a Lender thereunder and under the Mortgage/Deed of Trust;
6. This affidavit is given with the knowledge that it will be relied upon the Purchasers, Sellers, Lender, Attorneys, and Title Insurance Companies;

FURTHER AFFIANT SAITH NOT
DATE: October 18, 2004

Wachovia Bank of Delaware fka First
Union National Bank of Delaware fka
First Union Home Equity Bank, NA



Sharon Cox
Sharon Cox, Assistant Vice President

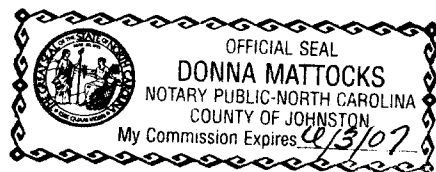
STATE OF NORTH CAROLINA
COUNTY OF JOHNSTON

On October 18, 2004 before me Donna Mattocks, notary public, personally, appeared Sharon Cox, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, execute the instrument.

Donna Mattocks

Donna Mattocks, Notary Public
My Commission Expires: June 3, 2007

Prepared by: Donna Mattocks
Wachovia Mortgage Corporation
1100 Corporate Center Drive
Raleigh, NC 27607-5066



12.00
LP

0650381

RECORD AND RETURN TO:
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421
OAK BROOK, IL 60521

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., #421
OAK BROOK, IL 60521

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST UNION HOME EQUITY BANK**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 9, 1998
executed by EMMA L. SMITH AND SAMUEL D. SMITH

to CONSUMER SECURITY MORTGAGE, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT FIFTY-EIGHT (58), WILDWOOD SUBDIVISION, IN THE CITY OF GARY, AS
SHOWN IN PLAT BOOK 25, PAGE 27, IN LAKE COUNTY, INDIANA

COMMONLY KNOWN AS, 2465 NOBLE STREET
GARY, INDIANA 46404
25-47-401-4

CERTIFIED TRUE AND CORRECT COPY
OF ORIGINAL WHICH HAS BEEN
TRANSMITTED FOR RECORDATION.
FIRST UNION NATIONAL BANK

BY: *[Signature]*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *Cook*

CONSUMER SECURITY MORTGAGE, INC.
AN ILLINOIS CORPORATION

By: *[Signature]*
Title: RAY LANGEL, PRESIDENT

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

RAY LANGEL, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day
of February, 1998
Notary Public *[Signature]*
COOK County
My Commission Expires 3-28-2000

"OFFICIAL SEAL"
ROBERT LANE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/28/00

