

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

and When Recorded Mail To

2004 097108

2004 NOV 16 AM 9:26

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE 508330

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**INLAND EMPLOYEES FEDERAL CREDIT UNION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 8th, 2004  
executed by RONALD MATLOCK

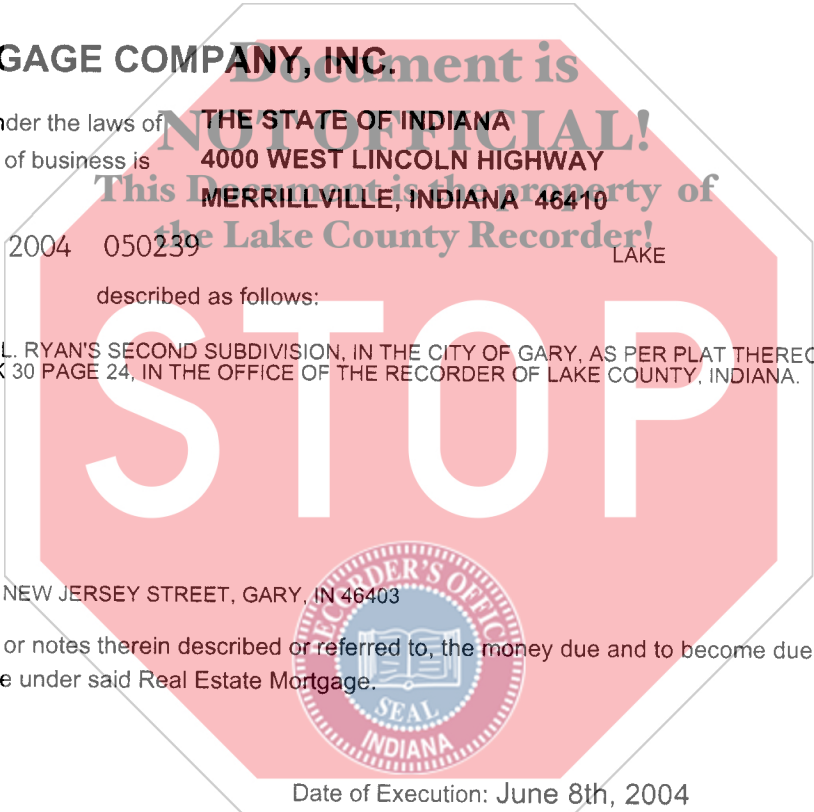


to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**  
**MERRILLVILLE, INDIANA 46410**

and recorded in 2004 050239 LAKE  
State of IN described as follows:

LOT 65 IN BLOCK 1, GLEN L. RYAN'S SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 30 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



County Records.

Commonly known as: 656 NEW JERSEY STREET, GARY, IN 46403

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: June 8th, 2004

STATE OF **INDIANA**  
COUNTY OF **LAKE**

**LAKE MORTGAGE COMPANY, INC.**

On 6/8/04 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

By:   
Its: **Peter S. Briggs, II**  
**Asst. Vice President**  
By:   
Its: **Susan M. Bristow**  
**Secretary**

Witness:



Notary Public   
**Valerie M. Gilbert**  
My Commission expires: **4-25-2009**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsam

10.00  
Km  
CR# 135382