

2004 097053

2004 NOV 16 AM 6: 58



## **SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mo	ortgage in t ELIZABET	he amount o	of \$_220,000.	oo executed by:
To SAND RIDGE BANK	<del>-</del>			
dated OCTOBER 24, 2003	and Re	ecorded on	NOVEMBED	7 2002
in the Office of the Recorder for		LAKE.	NOVEMBER	County Indiana
as Document Number	200	3 119476		_, County, maiana
has been fully paid and satisfied,	and the san	ne is hereby	released.	
71		10 10 110100 )	1010aboa.	
Witness my hand and seal this	5TH	_ day of	NOVEMBER	
BY:		ma	ian Ri	4
	ocun	nent is	50	
TITLE	r of	MARGIE DI	AN, VICE PRI	ESIDENT
STATE OF INDIANA, the LA	ument is Le Cour	the pro	perty of rder!	
Before me, the undersigned, a No	tary Public	in and for sa	aid County, thi	s 5TH day of
NOVEMBER, 2004, Pe				,
VICE PRESIDENT		(Title)	of Sand R	idge Bank and
acknowledged the execution of th				
(Notary Public)		Lean	Mr. Kui	1 / L / L
	STUDEDE!	JEAN M	. KUCSERA	
C				
County of Residence:	LAKE	My comm	ission expires:	10/28/07
	E .SE	الله المالية		
RE: 7700001406/JMK This instrument was prepared by:	WILLIAM	WINTERHAL	ER, SENIOR V	ICE PRESIDENT

92-41278 TICOR - SCHERERVILLE