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MORNING STAR
RECORD

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by Charles R. Greiner and HFS Bank, F.S.B., Hobart, Indiana, on the 1st of October, 1998, and Recorded on 27th of October, 1998, amounting to the sum of \$200,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Book Page Document No. 98084693 has been paid and satisfied and said Mortgage is hereby released:

UNITS 208 AND 306 IN BUILDING 2049; UNITS 108 AND 306 IN BUILDING 2023; UNITS 206 AND 208 IN BUILDING 2027; UNITS 204, 208, 303, AND 308 IN BUILDING 2117; UNITS 104 AND 106 IN BUILDING 2109; ALL IN 45TH AVENUE, HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING TO EACH OF SAID APARTMENT UNITS.

Witness our hands and the seal of the Corporation this 5 of November, 2004.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

By: [Signature] Vice President
Richard C. Sauerman

By: [Signature] Vice President
Karen L. Nagy

STATE OF INDIANA
COUNTY OF LAKE } SS: Acknowledgement

I, Gail A Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Karen L. Nagy** personally known to me to be the Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Richard C Sauerman** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as , **Karen L. Nagy Vice President**, and **Richard C Sauerman, Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 5 day of November A.D. 2004

[Signature]
Notary Public: Gail A Hagen

My commission expires: **08-24-06**
Resident of Lake County

This Instrument Prepared by: Shannon L. Buehler
Reference No.: 28-103510-4

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920047356 (Tessa)

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