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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 096315

2004 NOV 12 AM 10:08

Mail tax bills to:

Key No. 03-0027-0035
MONROE COUNTY RECORDER

~~3004 2407 Ave~~
* 8592 Bell Road
Crown Point In.
46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **RICHARD KRIKSHIUNAS and SANDRA KRIKSHIUNAS f/k/a SANDRA BRADLEY, joint tenants with rights of survivorship** ("Grantor")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **STEPHEN M. KERNER, a man of legal age** ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED LEGAL DESCRIPTION:

Subject to: Taxes for 2003 and subsequent years, building lines, covenants and restrictions.

Dated this 4th day of November, 2004.

Richard Krikshiuнас
RICHARD KRIKSHIUNAS

Sandra Krikshiuнас
SANDRA KRIKSHIUNAS f/k/a
SANDRA BRADLEY

State of Indiana County of Lake SS:

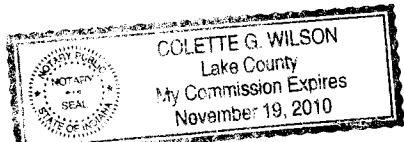
NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

Before me, the undersigned, a Notary Public in and for said County and State, this 4th day of November, 2004, personally appeared: **RICHARD KRIKSHIUNAS and SANDRA KRIKSHIUNAS f/k/a SANDRA BRADLEY** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11/19/2010

Colette G. Wilson
Colette G. Wilson, Notary Public

Resident of Lake County



This instrument prepared by: Attorney Richard A. Zunica
162 Washington
Lowell, In 46356

File No. 04-13448

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 12 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

000985

16-
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11102

THAT PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 32 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 33; THENCE SOUTH ALONG THE WEST LINE OF THE SAID NORTHEAST QUARTER A DISTANCE OF 1180 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SECTION 33 A DISTANCE OF 299.8 FEET; THENCE SOUTH 24 DEGREES 12 MINUTES EAST A DISTANCE OF 752.4 FEET; THENCE SOUTH 4 DEGREES 35 MINUTES EAST TO THE NORTH BANK OF THE MARBLE-POWER DITCH, A DISTANCE OF 34 FEET; THENCE NORTH 87 DEGREES 37 MINUTES EAST ALONG THE NORTH BANK OF THE MARBLE-POWER DITCH A DISTANCE OF 1005.5 FEET TO A POINT THAT IS THE BEGINNING POINT OF THIS DESCRIPTION; THENCE NORTH 87 DEGREES 37 MINUTES EAST ALONG THE NORTH BANK OF THE MARBLE-POWER DITCH A DISTANCE OF 100 FEET; THENCE NORTH 2 DEGREES 23 MINUTES WEST TO THE BASE OF THE BROWN DIKE, A DISTANCE OF 86 FEET, MORE OR LESS; THENCE SOUTH 85 DEGREES 3 MINUTES WEST PARALLEL TO THE BROWN DIKE A DISTANCE OF 100 FEET; THENCE SOUTH 2 DEGREES 23 MINUTES EAST TO THE POINT OF BEGINNING A DISTANCE OF 80 FEET, MORE OR LESS; EXCEPTING A STRIP OF LAND 20 FEET WIDE AND 100 FEET LONG 60 FEET NORTH OF THE NORTH BANK OF THE MARBLE-POWER DITCH AND PARALLEL TO IT, RESERVED FOR A PUBLIC ROAD, IN LAKE COUNTY, INDIANA.

