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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 096163

2004 NOV 12 AM 9:10

MORRIS DEWATER
RECORDER

Return to:

6272 Chase Street

Merrillville, IN 46410

State of Indiana

FHA Case No. 151-550664

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

CLIMMIE HANDLEY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 77 in Bel-Oaks Estates, Unit No. 3, Section No. 2, as per plat thereof, recorded in Plat Book 43, page 115, in the Office of the Recorder of Lake County, Indiana.

Tax # 08-15-0465-0009

Property Address: 6272 Chase Street, Merrillville, IN 46410

THIS DEED IS NOT TO BE IN EFFECT UNTIL NOVEMBER 4, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

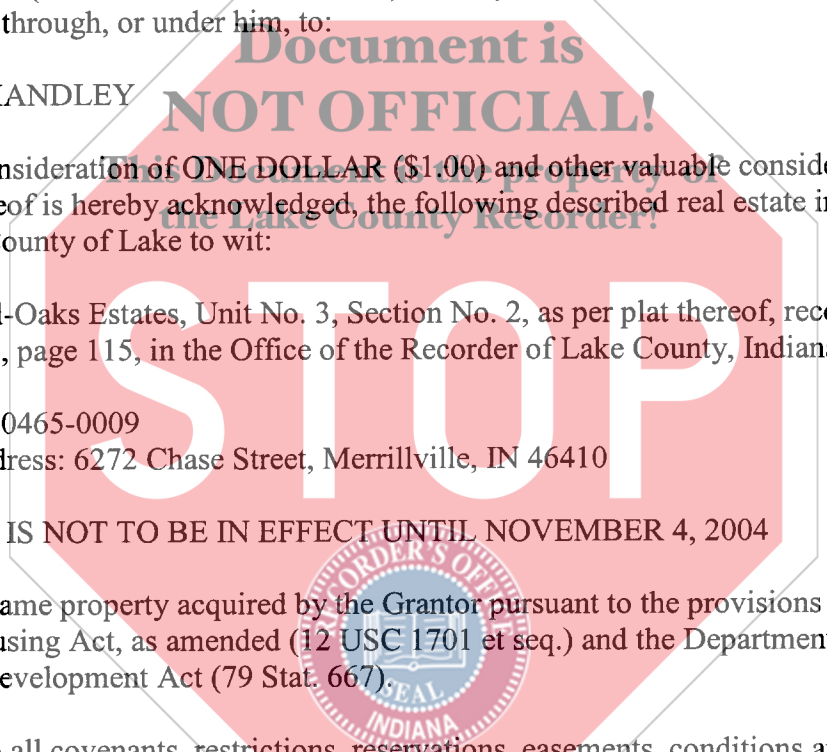
GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

UNITED STATES TAXATION SUBJECT TO
DULY ENTERED FOR
RECORD AND ACCEPTANCE FOR TRANSFER

NOV 10 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF THE undersigned on this 26th day of November 2004
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: _____ (Seal)

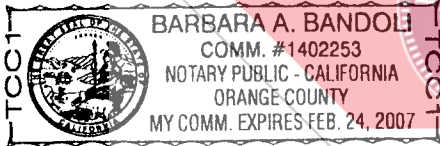
Attorney-In-Fact
EOA Instrument No. 2004008450

State of California
County of Orange

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:SS
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Before me, the undersigned, a Notary Public in and for the State and County, on 10/26/04
Personally appeared JIM HASLAM, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 10/26/04 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

6272 Chase Street

6272 Chase Street

Merrillville, IN 46410

Merrillville, IN 46410