STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 095941

2004 NOV 10 AM 11:55

MORRIS W. CARTER RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Slavka Knevevic of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO:

Billie Robinson of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

The South 10 feet of Lot 8, All of Lot 9, and the North 10 feet of Lot 10, Block 3, Woodrow Wilson's Addition to Gary, as shown in Plat Book 11, page 10, Lake County, Indiana.

This deed is executed pursuant to the authority conferred by General Power of Attorney executed by Slavka Knevevic and recorded immediately prior to this deed. The said Svetlana Momirovich does hereby certify under oath that **Slavka Knevevic** is now living and, to my knowledge, she has not revoked said Power of Attorney.

This Document is the property of

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities.

IN WITNESS WHEREOF, the said Slavka Knevevic by Svetlana Momirovich Attorney-in-fact has hereunto set her hand and seal, this ____ day of Novembe, Knedeer of By Suestand Mr Slavka Knevevic by Svetlana Momirovich Attorney in-fact STATE OF INDIANA))SS: Lake COUNTY Before me, the undersigned, a Notary Public in and for said County and State, this ____ day of _____, 2004, personally

Slavka Knevevic by Svetlana Momirovich Attorney-in-fact and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

DUN ENTERED FOR TAXATION SUBJECTION OF TRANSFER HIMAL ACCEPTANCE FOR TRANSFER My Commission expires: Notary Public 05-03-2010

A Resident of BILLS TO: Billie Robinson,

TAX KEY NO (S): 25-47-0289-0009 THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200.

Return TD: 125 NORTH MAIN DROWN POINT, IN 46307

Our File No. 2431201-01

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STEPHENR'S TIGH

LAKE COUNTY AUDITOR