

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 095900

2004 NOV 10 AM 11:10

When recorded return to:  
**JAMES ALBIN**  
6806 HURON  
HAMMOND, IN 46323-

MIN #: 100013700073370528  
VRU Tel. #: 888.679.MERS

This space for Recorder's use only

**MORRIS W. CARTER**  
RECORDER  
Loan #: 0000381488  
Investor Loan #: 1680029413  
PIN/Tax ID #: 263301040032  
Property Address:  
6806 HURON  
HAMMOND, IN 46323-

INMRSD3-4

10/01/03

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Wachovia Mortgage Corporation FKA First Union Mortgage Corporation**, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): **JAMES D ALBIN AND FLOTELLA ALBIN**  
Original Mortgagee: **FIRST UNION MORTGAGE CORPORATION**

Loan Amount: \$85,000.00 Date of Mortgage: 01/04/2002


Date Recorded: 01/10/2002 Document #: 2002-003489


and recorded in the official records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/20/2004.

**Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Wachovia Mortgage Corporation FKA First Union Mortgage Corporation**

  
Witness: **Kashia Cannon**

  
**Robin Murdock**  
Vice President


  
Witness: **Amanda Reese**

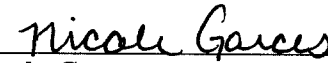
  
**Alice Gronert**  
Vice President

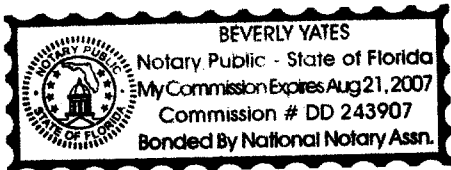
State of FL  
County of DUVAL

On this date of 10/20/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Robin Murdock** and **Alice Gronert**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc., Acting Solely as Nominee for Wachovia Mortgage Corporation FKA First Union Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Beverly Yates**  
My Commission Expires: 08/21/2007

  
Document Prepared By: **Nicole Garces**  
Address: 8100 Nations Way, Jacksonville, FL 32256



Everhome Mortgage  
P.O. Box 44040  
Jacksonville, FL 32232

CK# 060114  
10.00  
Km