

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

1 cc  
2 Net  
9

Local No. 0129-04

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

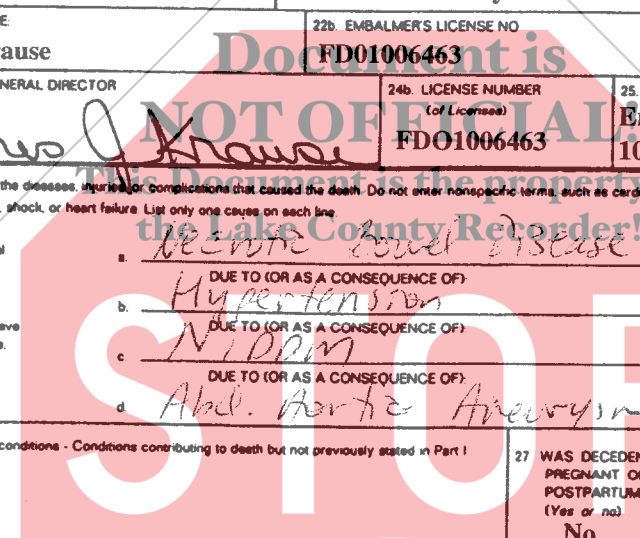
INFORMANT

DISPOSITION

CAUSE OF DEATH

lakes of the Four  
Seasons Unit #4  
lot 207  
Key #10-48-15  
unit #11

1. DECEASED—NAME (First, Middle, Last) <b>OSCAR BURNELL OLSON</b>				2. SEX <b>Male</b>		3a. TIME OF DEATH <b>8:00 PM</b>		3b. DATE OF DEATH (Month, Day, Yr) <b>August 26, 2004</b>	
4. SOCIAL SECURITY NUMBER <b>470-34-8039</b>		5a. AGE—Last Birthday (Years) <b>71</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) <b>January 9, 1933</b>	
7. BIRTHPLACE (City and State or Foreign Country) <b>Grant County Minnesota</b>		8a. WAS DECEASED A U.S. VETERAN? <b>YES</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1963</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <b>2</b> <input type="checkbox"/> Residence			
9b. FACILITY NAME (If not institution, give street and number) <b>St. Mary Medical Center</b>				9c. CITY, TOWN, OR LOCATION OF DEATH <b>Hobart</b>		9d. COUNTY OF DEATH <b>Lake</b>			
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Rosalie Ernstes</b>		12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Industrial Engineer</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Automobile</b>			
13a. RESIDENCE—STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Crown Point</b>		13d. STREET AND NUMBER <b>4267 Park Place</b>			
13e. ZIP CODE <b>46307</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		15. WAS DECEASED OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) <b>White</b>	
17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary (0-12) <b>7</b> College (1-4 or 5+)		18. FATHER'S NAME (First, Middle, Last) <b>Silas Olson</b>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Kristi Torgesen</b>			
20a. INFORMANT'S NAME (Type/Print) <b>Rosalie Olson</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>4267 Park Place, Crown Point, IN 46307</b>				20c. Relationship <b>Wife</b>	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>Aug 31, 2004 Lakeside Cemetery</b>				21c. LOCATION—City or Town, State <b>Herman MN</b>	
22a. EMBALMER'S NAME <b>James J. Krause</b>				22b. EMBALMER'S LICENSE NO. <b>FD01006463</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>				24b. LICENSE NUMBER (of Licensee) <b>FD01006463</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Erickson-Smith Funeral Home, 0449 107 7th St. N, Hoffman, MN 56339</b>			
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Acute bowel disease</b> DUE TO (OR AS A CONSEQUENCE OF): b. <b>Hypertension</b> DUE TO (OR AS A CONSEQUENCE OF): c. <b>NIDDM</b> DUE TO (OR AS A CONSEQUENCE OF): d. <b>Abd. Aortic Aneurysm</b> PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I									
27. WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>				28. WAS AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>				Approximate Interval Between Onset and Death	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.									
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Brett C. Brechner</i>				29c. MEDICAL LICENSE NO. <b>02002495A IN</b>		29d. DATE SIGNED (Month, Day, Year) <b>9-1-04</b>			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Brett Brechner MD 10607 Randolph St. Suite A, Crown Point, IN 46307</b>									
31. HEALTH OFFICER'S SIGNATURE <i>Brett C. Brechner MD</i>				32. DATE FILED (Month, Day, Year) <b>September 1, 2004</b>					
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.	
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>SEP 01 2004</b>					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <b>000723</b>					



FILED  
NOV 9 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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