

3

2004 095260

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV -8 PM 2:43

MORRIS W. CARTER
RECORDER

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
DELTA Loan No: 1330001510



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Delta Funding Corporation, 1000 Woodbury Rd, Woodbury, NY 11797
all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **January 26, 2000**, executed by
Herman F. Griffith and Patricia Ann Griffith, Husband and Wife

to
organized under the laws of
of business is

Smith-Rothchild Financial Co.
the State of **Illinois**
221 N. LaSalle Street, Suite 400

a corporation
and whose principal place

and recorded in Liber *
State of

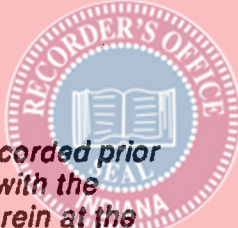
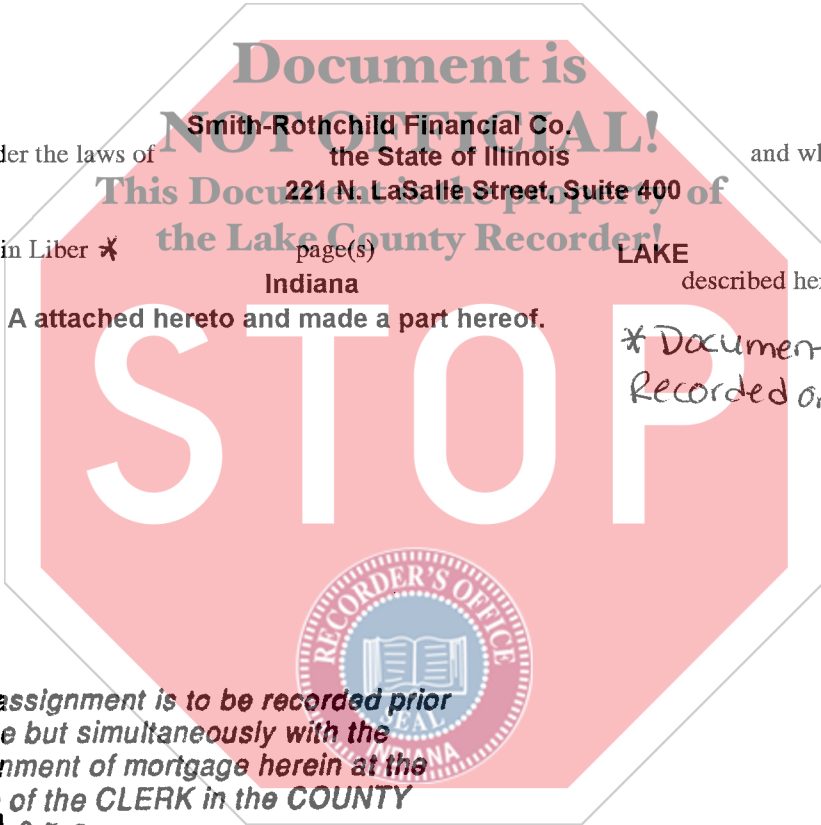
page(s)
Indiana

LAKE

County Records.
described hereinafter as follows:

See Exhibit A attached hereto and made a part hereof.

* Document # *2000-026504*
Recorded on *4/18/2000*



**This assignment is to be recorded prior
in time but simultaneously with the
assignment of mortgage herein at the
office of the CLERK in the COUNTY
OF Lake**

14.00
ck
XP
379892

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

STATE OF ILLINOIS
COUNTY OF COOK

SMITH-ROTHCHILD FINANCIAL CO

On **January 26, 2000** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **WILLARD WERNER** known to me to be the **PRESIDENT**

By: **WILLARD WERNER**
Its: **PRESIDENT**

Willard Werner

By:
Its:

[Signature]

Witness:

GLORIA VAZQUEZ

Gloria Vazquez

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

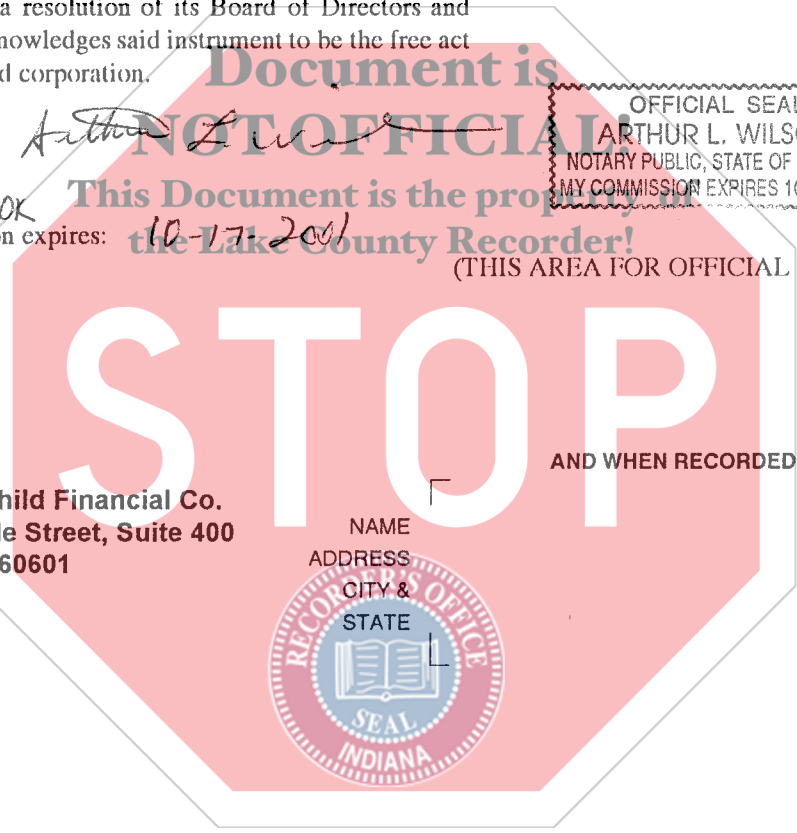
Notary Public: *Arthur L. Wilson*

County: COOK
My Commission expires: 10-17-2001



Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)



PREPARED BY:
Smith-Rothchild Financial Co.
221 N. LaSalle Street, Suite 400
Chicago, IL 60601

AND WHEN RECORDED MAIL TO



NAME
ADDRESS
CITY &
STATE

EXHIBIT A

Legal description for 00IN10374

Lot 15 in Block 6 in Oakland Addition to the City of Hammond, as per plat thereof, recorded
In Plat Book 6 page 35, in the Office of the Recorder of Lake County, Indiana.

