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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 095258

2004 NOV -8 PM 2:43

MORRIS W. CARTER
RECORDER

Loan No. 0001923135

ASSIGNMENT OF MORTGAGE

9173039
4896

KNOW ALL MEN BY THESE PRESENTS That
AMPRO MORTGAGE CORPORATION dba WESTWORKS MORTGAGE
organized and existing under the laws of **DELAWARE**, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto **Mortgage Electronic Registration
Systems, Inc., its successors and assigns, PO Box 2026, Flint, MI 48501.**
organized and existing under the laws of **Delaware**, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the **28th** day of **June**,
A.D. **2004**, made by **MANUEL GARCIA, A SINGLE MAN.**

to it, securing the payment of one promissory note therein described for the sum of **Ninety Five
Thousand and no/100** Dollars (\$ **95,000.00**),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**

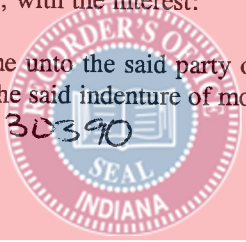
, State of Indiana, and described in said mortgage as follows, to-wit:
**LOT 1 IN BLOCK 9 IN LINCOLN GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 33, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
Recording Requested by
When Recorded Return To
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

PARCEL NUMBER: 08-15-0343-0001
which said mortgage is recorded in the office of the Recorder of **LAKE**
County, in the State of Indiana, in Book No.
at Page **21910371** as Document No. **2004 058678** together with the said note therein described
and the money due or to grow due thereon, with the interest: **Rec on 07/13/2004**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

MIN # : **100269610091730390**
Indiana Assignment of Mortgage **12/95** MERS Phone: **1-888-679-6377**
Initials: **CU**
VMP-995(IN) (9607) Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



14.00
XP
266221)

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **C. ELLIS** its **ASST. VICE PRESIDENT**, and attested by **SANDIE BARILLA**,

SR. VICE PRESIDENT and its corporate seal to be hereunto affixed this **6th** day of **July**, A.D. **2004**

ATTEST: *Sandie Barilla* **AMPRO MORTGAGE CORPORATION**
SANDIE BARILLA dba **WESTWORKS MORTGAGE**
By: *C. Ellis* **C. ELLIS**

This form was prepared by: **Blaine Maruoka** *Ampro mortgage co*, address: **400 N. TUSTIN AVE., SUITE 100** **SANTA ANA, CA 92705**, tel. no.: **800-815-9372**

NO CORPORATE SEAL



LMP-995(IN) (9807)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT


STATE OF CALIFORNIA

COUNTY OF ORANGE

On July 6 2004 , before me, **HECTOR TAPIA**
personally appeared **C. ELLIS, ASST. VICE PRESIDENT**
SANDIE BARILLA, SR. VICE PRESIDENT

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature of Notary
HECTOR TAPIA

