STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 095252

2004 NOV -8 PM 2: 32

MORRIS W. CARTER MODIFICATION RECORDER OF MORTGAGE

THIS INSTRUMENT PREPARED BY AND MAIL TO:

Terry J. Miller, Attorney/Advisor Small Business Administration Disaster Assistance, Area 2 One Baltimore Place, Suite 300 Atlanta, Georgia 30308

SBA Loan Number <u>77415540-03</u> SBA Control Number<u>3585-00695</u>

STATE OF INDIANA)
COUNTY OF COLOR

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by Carol A. Underwood, a single person to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, 801 Tom Martin Drive, Suite 120, Birmingham, Alabama 35211, on September 20, 2004, and recorded in Instrument Number 2004082916 of the Lake County, State of Indiana Records on September 24, 2004, shall be amended as described and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been increased from \$19,600.00 to \$23,600.00, pursuant to a Modification of Promissory Note dated October 27, 2004. The final maturity of said Note as modified is December 1, 2024.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

Carol a. Underwood

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CPSH CPSH

STATE OF _	INDIANA)
COUNTY OF	- Lake))

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>Carol A. Underwood</u>, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this ______

Notary Public

My Commission Expires: 101,52008

My County of Residence:

Control Number: 3585-00695

(Rev. 09/12/2002)

Document is NOT OFFICIAL!

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S TO D

Control/loan Number3585-00695/DLH 77415440-03

EXHIBIT "A"

Lot 5, in Block 4, in Junedale Subdivision, in the City of Gary, as per plat thereof recorded in Plat Book 19, page 3, in the Office Bo the Recorder of Lake County, Indiana.

More commonly known as: 4825 Van Buren Street, Gary, Indiana 46408





U.S. Small Business Adminstration FIRST MODIFICATION OF NOTE (DISASTER LOANS)

Date: October 27, 2004

Current Loan Amount: \$23,600.00

a. Underwood

Current Annual Interest Rate: 2.875%

Control # 3585-00695

Loan # DLH 77415440-03

- NOTE: The "Note" is the SBA note signed by Borrower, dated <u>September 1, 2004</u> in the amount of <u>Nineteen Thousand Six Hundred</u> and no/100 Dollars, payable to SBA, including any modifications.
- CURRENT PAYMENT TERMS: Including terms modified by this agreement, the current payment terms of the Note are:
 The loan amount is \$23,600.00 Dollars. The interest rate is 2.875% per year. Payments of \$131.00 are due every month beginning February 1, 2005.
 All remaining principal and accrued interest is due and payable on December 1, 2024.
- 3. TERMS HISTORY: For ease of reference only, original and modified Note terms are:

	Original Note	This Modification
Date	September 1, 2004	October 27, 2004
Note Amount	\$19,600.00	\$23,600.00
Interest Rate	2.875%	2.875%
Payments	\$131.00, monthly ocument	\$131.00, monthly
Maturity Date	September 1, 2020	December 1, 2024

- 4. EFFECT OF THIS MODIFICATION: All terms of the Note remain unchanged by this agreement except terms that are expressly modified. This Modification of Note becomes a part of the original Note and has the same effect as if its terms were in the original Note when it was signed.
- 5. BORROWER'S NAME(S) AND SIGNATURE(S): By signing below, each individual or entity acknowledges and accepts personal obligation and full liability under the Note as Borrower.

Dated this Loth day of November 2004.

Carol A. Underwood

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