STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 095199

2004 NOV -8 AM IO: 50

RELEASE OF MORTGAGE MOMBERICAN RECO GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by RICHARD CLEMENS _, of the State of IN to City of CROWN POINT County of LAKE AMERICAN GENERAL FINANCIAL SERVICES, INC. 6701 BROADWAY STE 1A MERRILLVILLE, IN 46410-3531 FEBURARY 25, 2004, securing the principal sum, of County, LAKE on \$51000.00 and duly recorded in Mortgage Book ___ _, Page , or as Instrument Number in the Office of the LAKE County, INDIANA 018753 has been fully paid and satisfied, and same is hereby released. IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 21st day of October , 2004. AMERICAN CENERAL MANCIAL SERVICES, INC. Branch Manager and Attorney-in-Fact STATE OF INDIANA SS FFICI COUNTY OF LAKE The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SCOTT JACOBS Branch Manager and Attorney-in-Fact, of said SCOTT JACOBS AMERICAN GENERAL FINANCIAL SERVICES to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES INC and the act and deed of ,Branch Manager and Attorney-in-Fact. SCOTT JACOBS IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of October , <u>2004</u>. My Commission expires: DECEMBER 21 amy oc Dumou Notary Public, LAKE County, State of INDIANA This instrument was prepared by WENDY EASTWOOD UN2561 (10-13-02) Release of Mortgage Signed)

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