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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 095198

2004 NOV -8 AM 10:52

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

INDIANA

Loan # 11866373

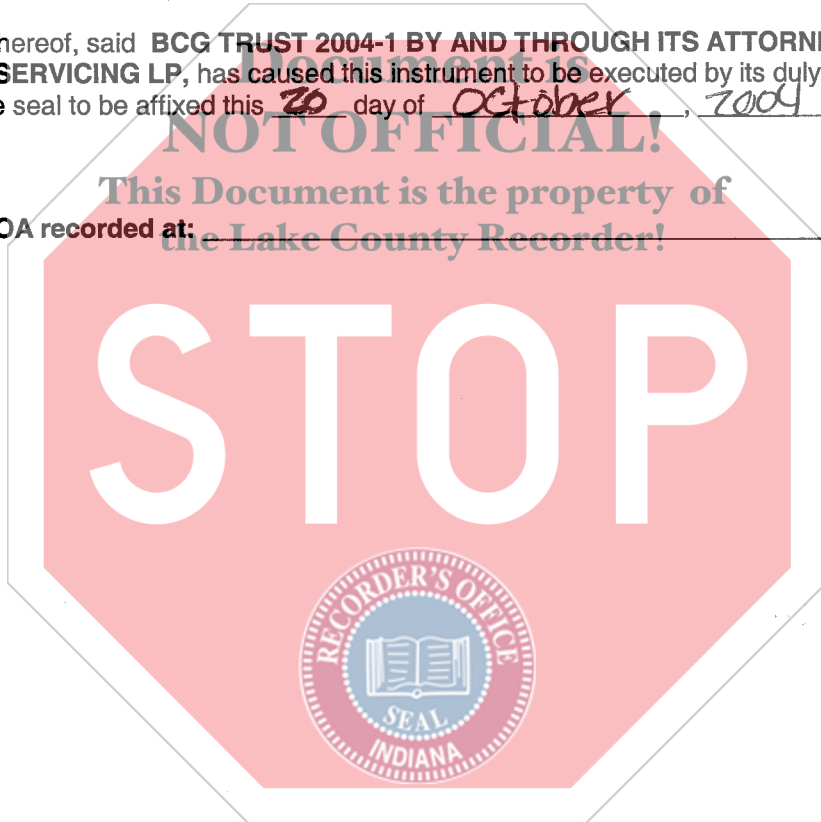
BCG TRUST 2004-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, HEREBY CERTIFIES that a certain Mortgage executed by **DAVID W. GREEN AND CYNTHIA A. GREEN, HUSBAND AND WIFE** to **NATIONAL CONSUMER SERVICES, CORP, LLC** in the amount of **46000** and recorded on **12/3/1997** in mortgage record _____ at page _____ as instrument No. **97082808** in the office of the Recorder of **LAKE** County, Indiana, and heretofore assigned to said **BCG TRUST 2004-1 BY AND THROUGH ITS ATTORNEY IN FACT**, by an assignment recorded in the office of the Recorder of **LAKE** County, Indiana, has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, said **BCG TRUST 2004-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**, has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 20 day of October, 2004.

NOT OFFICIAL!


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If applicable, POA recorded at:
BOX 812
pF19183MS



12-
#178634
SS

BCG TRUST 2004-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP


By 
By: THOMAS HRUSKA
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF HARRIS)

Be it remembered that on the 20 day of October,
2004 before me, the undersigned, a Notary Public in and for the county and state
aforesaid, personally appeared THOMAS HRUSKA, known to me to be the ASSISTANT VICE
PRESIDENT of , **LITTON LOAN SERVICING LP, ATTORNEY IN FACT**, and acknowledged the
execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said
company for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.


Notary Public

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the Lake County Recorder!

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL
HOUSTON, TX 77081

INVESTOR LOAN # 0000805468
Previous Servicer # 805468
LLS 11866373

Prepared by and return to: Brown & Associates PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to:
David Green, 2458 Niagra Street, Portage, IN 46368

