

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 095187

2004 NOV -8 AM 10:51

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 0006377106

MORRIS W. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by:  
**DAVID A FISK AND KATHY L FISK**  
to **INLAND EMPLOYEES FEDERAL CREDIT UNION**  
dated 07/30/1993 , and recorded in Book Page ,  
Instrument No. 93051351 of Lake County, Indiana,  
has been fully paid and satisfied, and the same is hereby released.

this 20TH day of September in the year 2004

INLAND EFCU

Document is  
**NOT OFFICIAL!**

(seal) *[Signature]*

BY: *Paulette Pernicka* This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA  
COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said county  
and State, this 9TH day of OCTOBER 20 04, personally  
appeared PAULETTE PERNICKA the LOAN PROCESSOR  
of INLAND EFCU

and acknowledged the execution of the foregoing Release of Mortgage.  
In witness whereof I have subscribed my name and affixed my official  
seal.

*Susan P. Sullivan*  
SUSAN P SULLIVAN MY COMMISSION EXPIRES 09/10/2007  
Notary Public

This instrument was prepared by:  
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

RCNIN3

CUNAR 1800065

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