STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 095174

2004 NOV -8 AM 10: 50

SATISFACTION OF MORTGAGE

MORPIS VA. A MANTER RECORDER

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 7, 2000, made by Adolfo Segura And Carman R Segura to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$116,000.00 and recorded on July 17, 2000 Document 2000 050007 in Mortgage Records of Lake County, State of Indiana.

PIN # 121401690051

Document is

Witness my hand and seal on October 13, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

By: Arlethia Reed Asst. Secretary

SEAL SSS

State of Louisiana Parish/County of Ouachita

On October 13, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Arlethia Reed to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten - 54231

Notary Public Lifetime Commission

Loan No.: 000000001947487542

County of: Lake Investor No.: 403 Investor Category:

Investor Loan No.: 1674836609

Prepared By: Victoria Townes Chase Manhattan Mortgage Corporation 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

> 10-# 4914211 SS