

2004 095167

2004 NOV -8 AM 10:49

This space for Recorder's use only MORRIS W. CARTER RECORDER INMRSD3-3 12/31/02

Document Prepared By:
KAREN DILLS
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCwamu MERS**
Loan #: **0020784872**
Investor Loan #: **1661420351**
Pool #: **266865F**
PIN/Tax ID #:
Property Address:
3920 E 34TH LANE
HOBART, IN 46342

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **CHARLES R DINGER AND BETTY L DINGER, HUSBAND AND WIFE**
Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: **\$46,100.00**

Date of Mortgage: **11-23-1993**

Date Recorded: **11-24-1993**

Book: .

Page: .

Instrument Number: **93078851**

Legal Description (if required):

Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/13/2004**.

Mortgage Electronic Registration Systems, Inc

B. Foric

Witness: **Brankica Foric**

Brenda Low

Brenda Low
Vice President

Amy Drohan

Witness: **Amy Drohan**

Becky Sands

Becky Sands
Assistant Secretary

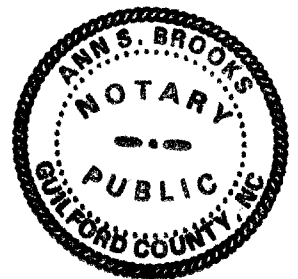
State of **NC**
County of **Guilford**

On this date of **10/13/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brenda Low** and **Becky Sands**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc, .** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Ann S. Brooks

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



Document Prepared By: *Karen Dills*
KAREN DILLS
725 N. Regional Rd. Greensboro, NC 27409

MIN #: **100010980001545879** VRU Tel. #: **888/679-MERS**

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