

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 095141

2004 NOV - 8 AM 10:43

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 10030 Cline Avenue Highland, IN 46322

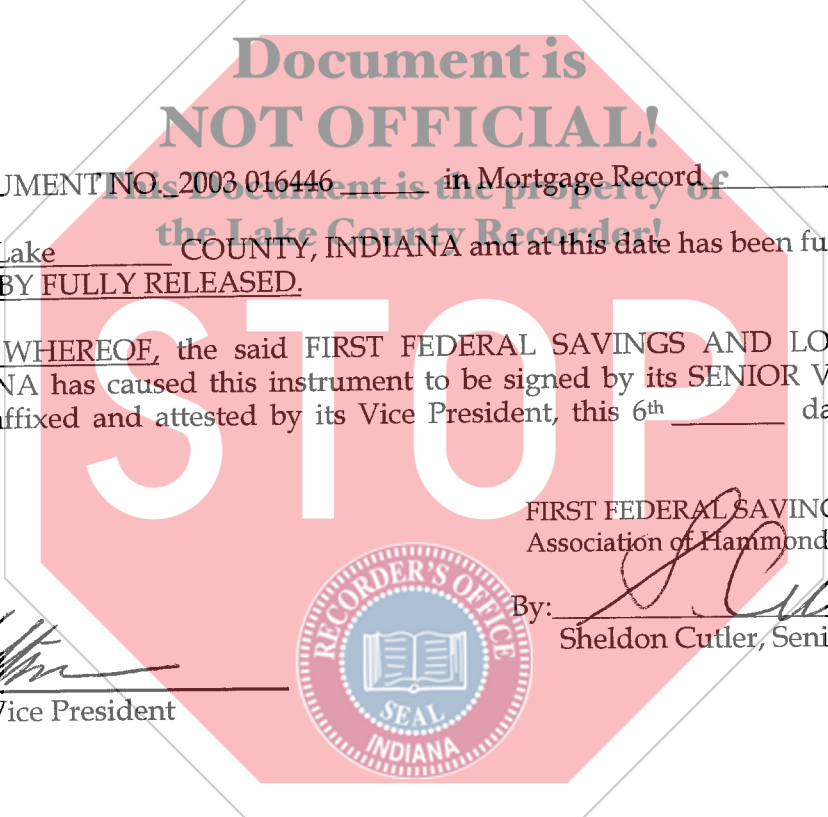
**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by MARK R. PFEIFER AND TERRY A. PFEIFER  
HUSBAND AND WIFE.

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 4TH day.

of FEBRUARY, 2003 mortgaging certain Real Estate described as follows

THE NORTH 75 FEET OF THE SOUTH 882 FEET OF THE WEST HALF OF THE WEST HALF OF THE EAST  
HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36  
NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 2003 016446 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the  
Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied  
and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its SENIOR VICE PRESIDENT and its  
corporate seal to be affixed and attested by its Vice President, this 6<sup>th</sup> day of OCTOBER,  
2004.

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana

By: [Signature]  
Sheldon Cutler, Senior Vice President

ATTEST:

[Signature]  
Monique L. Stevens, Vice President  
STATE OF INDIANA

} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally  
appeared: Sheldon Cutler and Monique L. Stevens, personally known to me to be the  
SENIOR VICE PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed  
and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said  
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

[Signature]

Alicia Wallace, Notary Public  
(County of Residence: LAKE)

My commission Expires:  
April 3, 2010

This document prepared by: Tina Wolfe, Mortgage Loan Servicer



# 17711  
10<sup>00</sup>  
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