

2004 095126

2004 NOV -8 AM 10:41

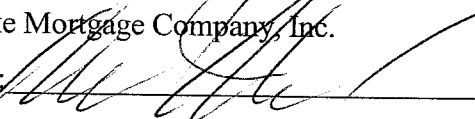
MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**


**This Certifies**, That a certain Mortgage executed by MILTON R. GRIMES AND LEEANN V. GRIMES, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 04<sup>TH</sup> day of MAY 1998 calling for \$109,000.00 recorded in Mortgage Record No. Page No. Document # 98034673 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 19<sup>TH</sup> day of OCTOBER 2004.

ATTEST  
  
SUSAN M. BRISTOW, SECRETARY

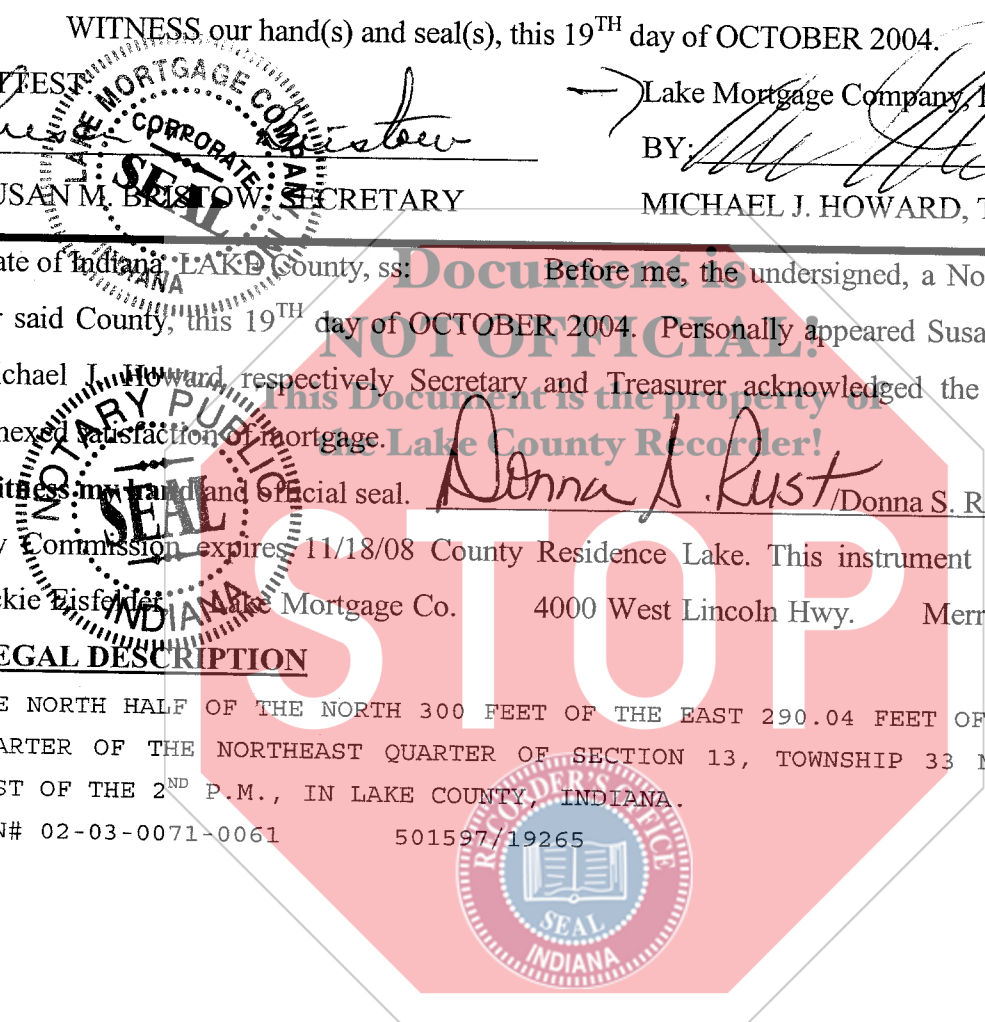
Lake Mortgage Company, Inc.  
BY:   
MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 19<sup>TH</sup> day of OCTOBER, 2004. Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.  /Donna S. Rust Notary Public.  
My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Ejsfeldt Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

**LEGAL DESCRIPTION**

THE NORTH HALF OF THE NORTH 300 FEET OF THE EAST 290.04 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> P.M., IN LAKE COUNTY, INDIANA.  
PTN# 02-03-0071-0061 501597/19265



#135449  
1000  
BB