Prepared by and	after Recording Return to:	STATE OF INDIANA LAKE COUNTY FILED FOR RECORD
Name:	Post Fund)
Firm/Company:	Option One Mortgage 4 095	3122 2004 NOV -8 AM 10:38
Address:	3 Ada	,
City, State, Zip:	Irvine, CA 92168	MORRIS W. CARTER
Phone:	949-790-3600	? RECORDER
		<i>)</i>)
)
Loan Number:)
041010055		Above This Line Reserved For Official Use Only
		Use Univ

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor: BANKERS TRUST, AS TRUSTEE FOR THE REGISTERED HOLDER OF SOLOMAN BROTHERS MORTGAGE SECURITIES VII **SERIES 1996-8** 1761 ST. ANDREWS PLACE SANTA ANA, CA

Name and Address of Assignee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

3 ADA **IRVINE CALIFORNIA 92618**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, BANKERS TRUST, AS TRUSTEE FOR THE REGISTERED HOLDER OF SOLOMAN BROTHERS MORTGAGE SECURITIES VII SERIES 1996-8, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage: Recorder!

Date of Mortgage: October 3, 1996 Executed by (Mortgagor(s)): HENRY HARRIS AND JENNIE B. HARRIS HUSBAND AND WIFE To and in favor of (Mortgagee): OPTION ONE MORTGAGE CORPORATION. CALIFORNIA CORPORATION Filed of Record: In Mortgage Record No. , Page Document/Inst. No. 960666655 , in the Office of the Recorder ofCounty, Indiana, on 10/7/1996 (date). LAKE As described in the Mortgage. **Property:** Given: to secure a certain Promissory Note in the amount of THRITY FOUR THOUSAND FIVE HUNDRED payable to Mortgagee,

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

- Assignment of Mortgage - Page 1 -

d#343810

111 1/1	Thess whereof, this a	ssignment was execut	ted by the undersigned Assignor on
this the d	lay of 0CT 0 4 2004	, 20 .	2 Siloi on
	US ASSIGNMENT IS OF RE	_, ²⁰	
LOAN. OPTIC	ON ONE MORTGAGE CORP.	CURD FOR THIS	
A CALIFORNI	A CORPORATION TO	BANKERS TRUST,	AS TRUSTEE FOR THE
BANKERS TRUS	ST , AS TRUSTEE FOR	REGISTERED HOL	DER OF SOLOMAN BROTHERS
THE REGISTER	RED HOLDER OF SALOMON	MORTGAGE SECU	RITIES VII SERIES 1996-8
BROTHERS MOI	RTGAGE SECURITIES VII,		
SERIES 1996-	-8		
	JULY 30, 1997		
INST. 970492	247	_Mh	
		BY:	
		Ronald	o Reyes
6 1		TITLE: Assistant V	ice President
Signed, Sealed a	nd Delivered		
in the presence 9	Æ: //		
/2	X:		
Witness	7m Avakian (print	name)	
1/1/	Frust Administrator	1141110)	
4/6/6	······································		
Witness	KUHARD VICEASprint	(noma)	_
	Jerrael J Grand print	cument is	
<i>V</i> '	Doc	difference 15	
	NOT	DFFICIA	
State of	1101	JITICIA.	Li.
County of	This Docume	ent is the prope	erty of
	the Lake	County Record	er!
Doforo m	411 1 1 2 2 2		
OCT 0 4 2004 III	e, the undersigned, a Notary I	Public, in and for said C	County and State, this
	_day or	,, , pe	rsonally appeared
	LDO REYES	Assistant Vian Dragidant	
TRUSTEE FOR TE	E REGISTERED HOLDER OF	SOLOMAN BROTHER	
SERIES 1996-8, an	d acknowledged the execution	n of the foregoing instr	ument.
			Large
		Notary Public	
		•)	
		Print Name:	Peter Quoc Tran
My commission ex	xpires:	ORU	
12.24.0	<u> </u>	Jasans	
This instrument		N PE	ER QUOC TRAN
This instrument w	as prepared by:"	NOTA	COMM. # 1336288
Name:	Post Fund	CONTRACTOR OF THE PARTY OF THE	RANGE COUNTY !
Firm/Company:	Option One Mortgage Corpora	tion My Con	m. Expires Dec. 24, 2005
Address:	3 Ada	поп	
City, State, Zip:	Irvine, CA 92618		
Phone:	949-790-3600		
	J=J=13U=3UUU		