STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 095114

2001, NOV -8 AM 10: 33

MORRIS W. CARTER RECORDER AMERICAN

RELEASE OF MORTGAGE

GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by <u>DANIEL V & VERNICA A MORA, H&W</u> , of the City of <u>LAKE STATION</u> County of <u>LAKE</u> State of <u>IN</u> to AMERICAN GENERAL FINANCIAL SERVICES, INC. 3175 WILLOWCREEK RD PORTAGE, IN 46368-4446
County, PORTER , on 11/30/01 , securing the principal sum, of 12629.00 and duly recorded in Mortgage Book, Page, or as Instrument Number 2001-098643 , in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released. N WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 13th day of August, 2004. AMERICAN GENERAL FINANCIAL SERVICES , INC.
By Branch Manager and Attorney-in-Fact
STATE OF INDIANA COUNTY OF PORTER NO SS:OFFICIAL!
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by GERARD BUIJCK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.
to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES, INC. , and the act and deed of
GERARD BUIJCK ,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of August . 2004.
My Commission expires: 12/20/09
Notary Public, PORTER County, State of INDIANA
This instrument was prepared by
KIM M LITTELL, AMERICAN GENERAL FINANCIAL SERVICES, C. IN.
UN2561 (10-13-02) Release of Mortgage (Signed)

#044410694 1000_ BB