

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 095107

2004 NOV -8 AM 10:25

MORRIS W. CARTER  
RECORDER

2

Return to:  
Contract Processing and  
Title Agency, Ltd.  
5750 Castle Creek Pkwy Ste 487  
Indianapolis, IN 46250

State of Indiana

FHA Case No. 151-380633

## SPECIAL WARRANTY DEED

# ORIGINAL

**THIS INDENTURE WITNESSETH:** Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

JAMES E. HAIRLSON AND PEARLINE HAIRLSON

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lots 4 and 5 in Block 4 in Sunnydale Subdivision, in the City of Gary, as per plat thereof, Recorded in Plat Book 25, Page 79, in the Office of the Recorder of Lake County, Indiana.

Tax # 25-47-0407-0004

Property Address: 411W 49th Avenue, Gary, IN 46408

THIS DEED IS NOT TO BE IN EFFECT UNTIL OCTOBER 25, 2004

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 1 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

000069

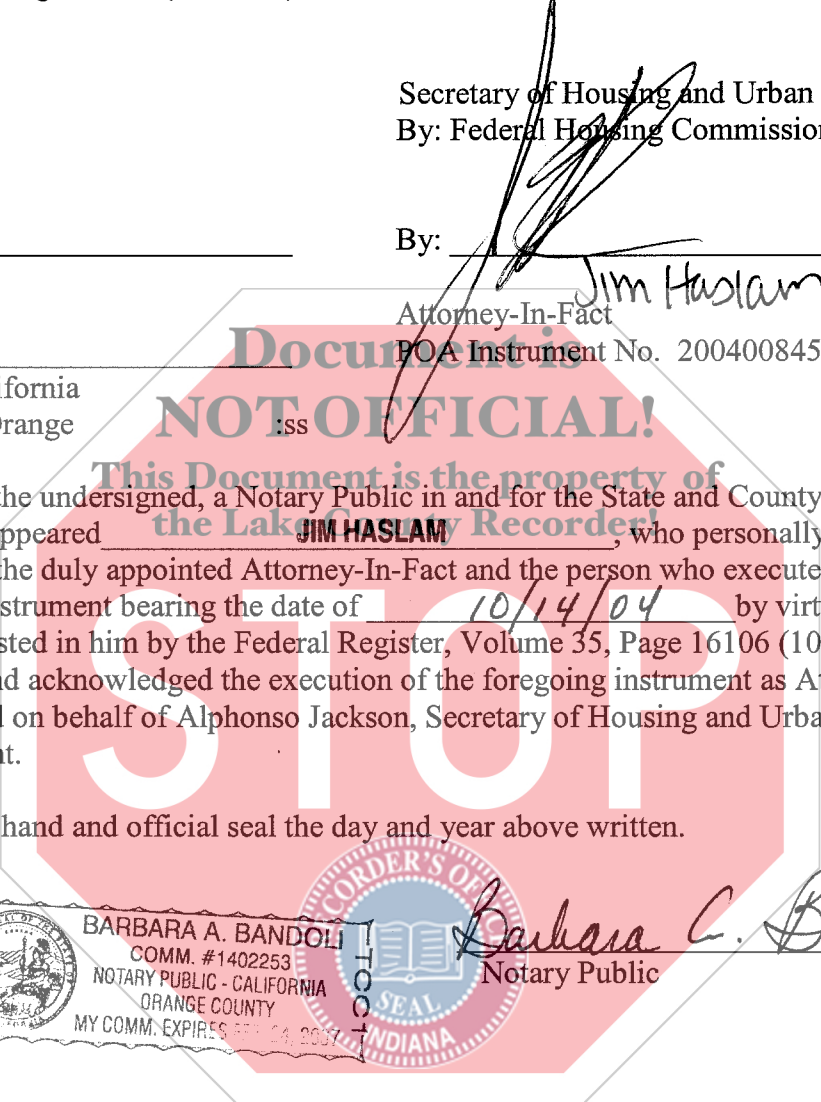
16-  
# 43182  
SS

IN WITNESS WHEREOF THE undersigned on this 14 day of Oct. 2004  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses: Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

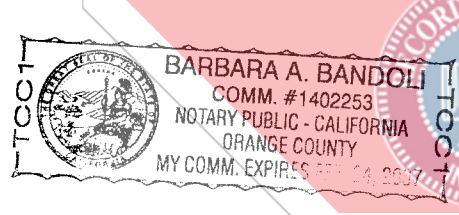
By: Jim Haslam (Seal)  
Attorney-In-Fact  
FOA Instrument No. 2004008450

State of California  
County of Orange



Before me, the undersigned, a Notary Public in and for the State and County, on 10/14/04  
Personally appeared JIM HASLAM, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 10/14/04 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Alphonso Jackson, Secretary of Housing and Urban  
Development.

Witness my hand and official seal the day and year above written.



Barbara C. Bandoli  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee  
James E. Haslam  
3564 Jackson St  
Gary, IN 46408

Send Subsequent Tax Bills to:  
411 W. 49th Ave.  
Escrow Gary, IN 46408