

2004 095076

2004 NOV -8 AM 10:06

WARRANTY DEED MORRIS W. CARTER  
RECORDER

THIS INDENTURE WITNESSETH, That ALAN F. KOZUB GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to SLAVKO DAKIC AND DRAGIN DAKIC, HUSBAND AND WIFE, of LAKE County in the State of INDIANA as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

UNIT 1548 AUTUMN HARVEST CONDOMINIUMS, A HORIZONATL PROPERTY REGIME, AS RECORDED AS DOCUMENT NOS. 91022183 AND 91022184 UNDER THE DATE OF MAY 10, 1991 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

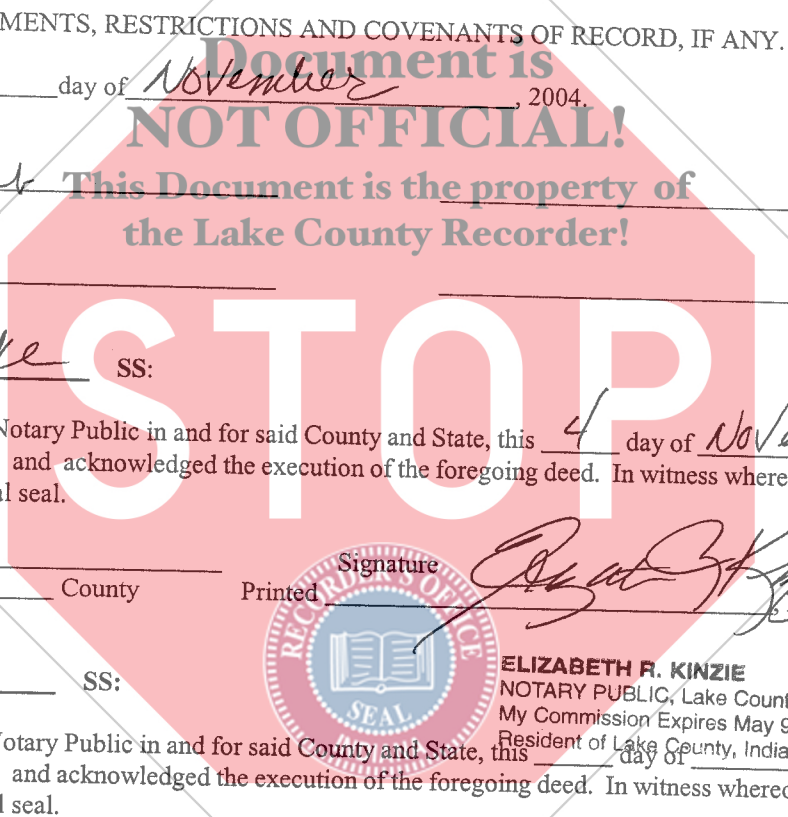
COMMONLY KNOWN AS: 1548 AUTUMN DRIVE, CROWN POINT, IN 46307  
TAX KEY NO. 20-13-528-4

SUBJECT TO SPECIAL ASSESSMENTS, 2002 TAXES PAYABLE 2003, 2003 TAXES PAYABLE 2004, 2004 TAXES PAYABLE 2005, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 4 day of November, 2004.

Alan F. Kozub  
ALAN F. KOZUB



STATE OF INDIANA  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 4 day of November, 2004, personally appeared: **ALAN F. KOZUB** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature [Signature]  
Printed \_\_\_\_\_ Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2004, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_  
Printed \_\_\_\_\_, Notary Public

ONLY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

This instrument prepared by

**PATRICK J. McMANAMA**, Attorney at Law, Identification No. 953485 2004  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

**STEPHEN R. STIGLICH**  
LAKE COUNTY AUDITOR

Return Deed To: **SLAVKO DAKIC AND DRAGIN DAKIC**  
Send Tax Bills To: **SLAVKO DAKIC AND DRAGIN DAKIC**

1548 AUTUMN DRIVE  
CROWN POINT, INDIANA 46307

COMMUNITY TITLE COMPANY

FILE NO L 29444

000607

14 DG  
[Signature]