

LAKE COUNTY
FILED FOR RECORD

2004 095031

2004 NOV -8 AM 9:59

MORRIS W. CARTER
RECORDER

Satisfaction of Mortgage

Paid Accounts Department #:17154212 "EDGREN" Lender ID:105/CE228896CC Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT, holder of a certain Mortgage to secure the amount of \$28,539.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID R. EDGREN
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 03/19/2001 Recorded: 03/27/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 021901, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 12021 BURR ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 05/11/2001
as Instrument No.: 2001 035510
On October 18th, 2004

By: *Tyrone Adams*
TYRONE ADAMS, Assistant Secretary



STATE OF California
COUNTY OF San Diego

ON October 18th, 2004, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Gabriel Rico
GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: MERLY MENDOZA, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912
When Recorded Return To:
DAVID R EDGREN
12021 BURR ST
CROWN POINT, IN 46307

71

ca 10.00
LP 1.00
over
809 138