

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 095028

2004 NOV -8 AM 9:59

MORRIS W. CARTER
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:15501075 "SMITH"
SELLER'S LENDER Id#: 468

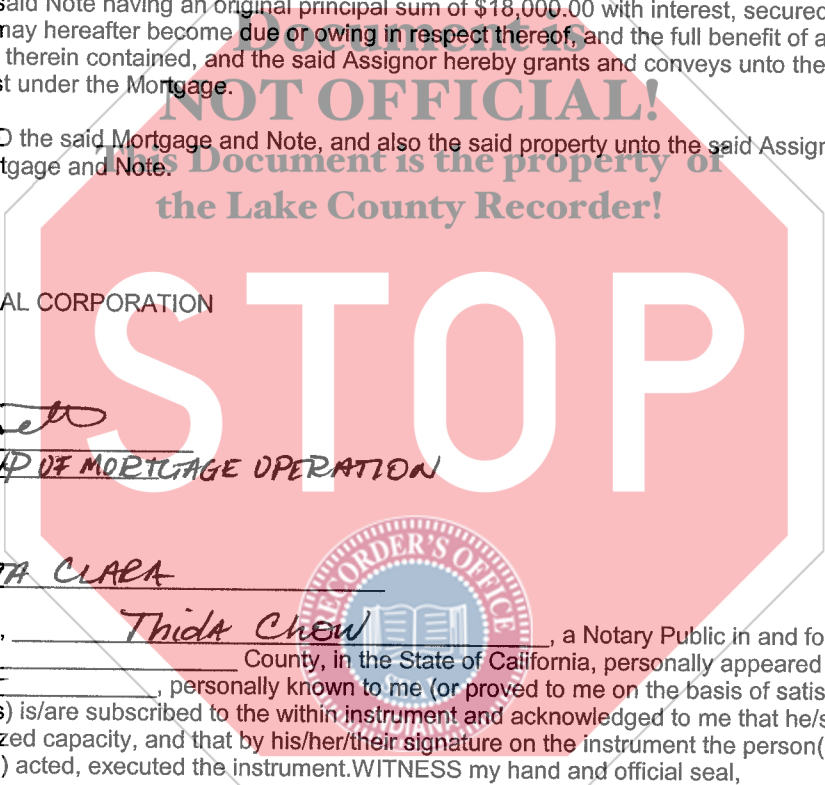
Date of Assignment: September 21st, 2004
Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 NORTH FIRST STREET, SAN JOSE, CA 95131
Assignee: WELLS FARGO BANK MINNESOTA, N.A. at 11000 Broken Land Parkway, Columbia, MD 21044

Executed By: JASON R. SMITH, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION
Date of Mortgage: 12/23/2002 Recorded: 01/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-002701
In Lake, Indiana

Property Address: 3751 GARFIELD STREET, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$18,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.



FIRST FRANKLIN FINANCIAL CORPORATION
On OCT 06 2004

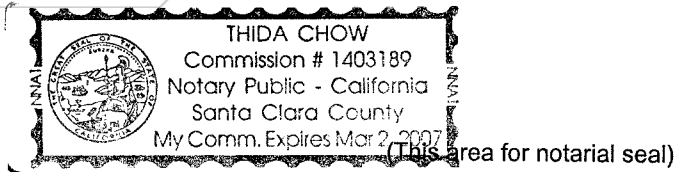
By Steve Barnett
STEVE BARNETT, VP OF MORTGAGE OPERATION

STATE OF California
COUNTY OF SANTA CLARA

ON OCT 06 2004, before me, Thida Chow, a Notary Public in and for SANTA CLARA County, in the State of California, personally appeared STEVE BARNETT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Thida Chow
Notary Expires: 3/2/2007
Thida Chow



Prepared By: MERLY MENDOZA, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

When Recorded Return To: Daisy Castellano Chase Manhattan Mortgage 10790 Rancho Bernardo Rd, San Diego, CA 92127

10.00
OK
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