

MAIL TAX BILLS TO:
Edmund and Elizabeth Budgin
9017 Bryan Street
Crown Point, Indiana 46307

KEY NO. 11-135-9

2004 06317

QUIT CLAIM DEED

This indenture witnesseth that
of

GAIL BUDGIN
Lake County, State of Indiana

Releases and quit claims to
of

EDMUND BUDGIN, ELIZABETH BUDGIN and GAIL BUDGIN
as joint tenants with right of survivorship
Lake County State of Indiana

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana:

Lot Forty-Seven (47), High Point Acres, Unit Three (3), as shown in Plat Book 35/26 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 9017 Bryan Street, Crown Point, Indiana 46307.

Subject To: all unpaid real estate taxes and assessments for 2004 payable in 2005, and for all real estate taxes and assessments for all subsequent years.

Subject To: all easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

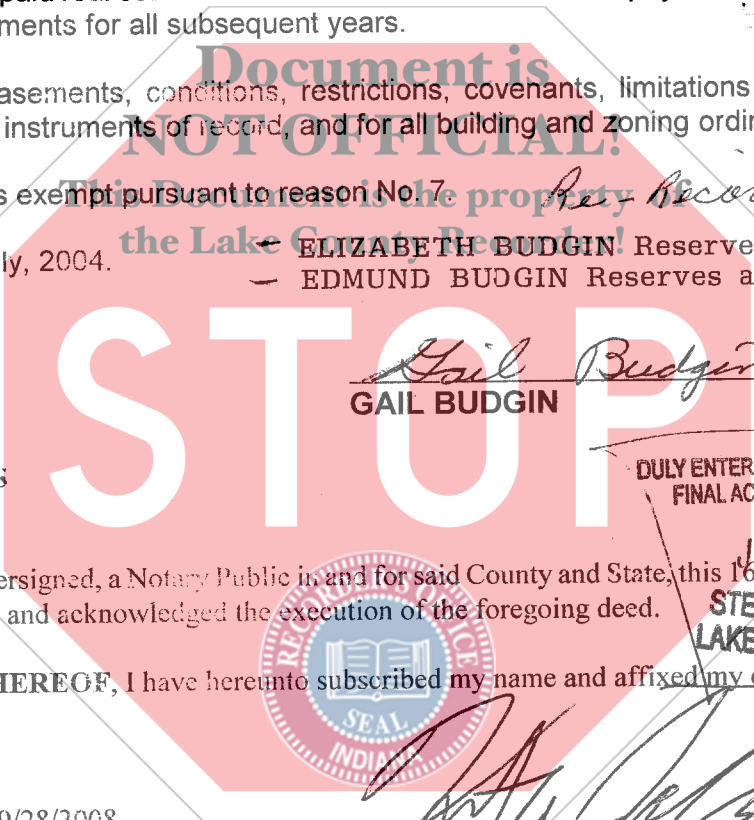
This transaction is exempt pursuant to reason No. 7

Property Recording to Add:

Dated this 16th day of July, 2004.

ELIZABETH BUDGIN Reserves a Life Estate
EDMUND BUDGIN Reserves a Life Estate

State of Indiana)
County of Lake)



Gail Budgin
GAIL BUDGIN

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

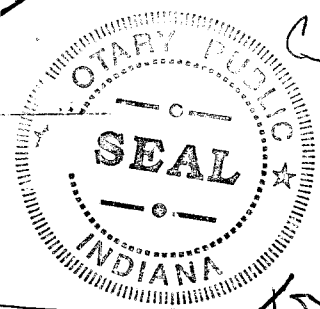
JUL 29 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of July, 2004, personally appeared GAIL BUDGIN, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Kent A. Jeffirs
Kent A. Jeffirs, Notary Public



165 DG

My Commission Expires: 9/28/2008
County of Lake)

This instrument recorded 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Kent A. Jeffirs, Attorney at Law
104 W. Clark Street, Crown Point, IN 46307

601

002369

Handwritten signature

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MORRIS W. JEFFERS
RECORDER
JUL 29 2004

STATE OF INDIANA
LAKE COUNTY
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MORRIS W. JEFFERS
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