STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 094927

cj 12271

JWP/Hyre Electric 2655 Garfield Street Highland, IN 46322 2004 NOY -8 AM 8:51

MORRIS W CARTER RECORDER

RELEASE OF MECHANIC'S LIEN

This date November 1, 2004

State of Indiana, County of <u>Lake</u> ss	
The debt secured by a certain Mechanic's Lien existing in favor of JWP/Hyre Electric Company	of
Indiana, Inc. and against Northwest Indiana Habitat on the following real estate lega	
described as follows: 26-35-47-55 Marbles Subdivision, Block 5, Towle & Young's Addition Lot 52 E.,	•
W 18.75 feet of Lot 51 Document is	
Document is	_
NOT OFFICIAL!	
This Document is the property of	nd
commonly known as: 215 Doty Street Hammond, IN 46320	_
Jucet	
of which a notice of an Intention to Hold Lien was filed in the office of the Recorder of Lake County, Sta	
of Indiana, and duly recorded as Document Number 2004 067048 , in said county, havi	ng
been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released.	
The A	
Thomas R. Corsiglia	
Executive Vice-President	
Excoditive vices i resident	
TEAL I	
WOIANA WILLIAM	
State of Indiana, County of Lake, ss	
Before me, a Notary Public in and for said Country and State, personally appeared	
Thomas R. Corsiglia who acknowledged the execution of the foregoing Release of Mechanic's Li	
and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein	se
forth are true and correct.	
Witness my hand and Notarial Seal this date <u>November 1</u> , <u>2004</u> .	
Vitaless my harid and rectand seed and taste	
My Commission expires 7-31-06 (alterno 15 Janson Notary Put	olic
my commission express)IIC
Signature V	
Resident of Lake County Catherine B. Johnson	_
Printed	
Recorder of <u>Lake</u> County	
This instrument prepared by: <u>Cathy Johnson</u> Resident of <u>Lake</u> County	