STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 094926

2004 NOV -8 AH 8:51

MORRIS W. CARTER RECORDEA

RELEASE OF MECHANIC'S LIEN

This date November 1, 2004

State of Indiana, County of <u>Lake</u> ss	
The debt secured by a certain Mechanic's Lien existing in favor of JWP/Hyre Electric Company of	
Indiana, Inc. and against City of Ga	ry on the following real estate legally
described as follows: 44-17-13 Gary Land Company 1st Subdivision, Lot 13, Block 17	
Document is	
NOT OFFICIAL!	
This Documen	t is the property of
commonly known as: 849 Maryland Street	Gary IN State Zip
	as filed in the office of the Recorder of Lake County, State
	ber 2004 037513 , in said county, having
Thomas R. Corsiglia Executive Vice-President State of Indiana, County of Lake, ss	
Before me, a Notary Public in and for said Country and State, personally appeared	
Thomas R. Corsiglia who acknowledged the execution of the foregoing Release of Mechanic's Lien,	
and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set	
forth are true and correct.	
Witness my hand and Notarial Seal this date <u>November 1</u> , <u>2004</u> .	
My Commission expires <u>7-31-06</u>	Catherino B Johnson Notary Public Signature
Resident of <u>Lake</u> County	Catherine B. Johnson
	Printed
	Recorder of Lake County
This instrument prepared by: <u>Cathy Johnson</u>	Resident of Lake County

JWP/Hyre Electric 2655 Garfield Street Highland, IN 46322

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