

2004 094883

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV -5 AM 11:55

MORRIS W. WINTER
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 8455665284
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
SHEESH D ATCHA AND TAHIRA SHEESH ATCHA
to **Washington Mutual Bank, FA**
dated 03/06/2003 , and recorded in Book Page ,
Instrument No. 2003-026715 of Lake County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

this 27TH day of October in the year 2004,

WASHINGTON MUTUAL BANK, FA

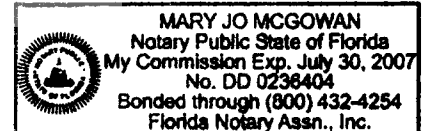
BY:


TOM MCKINNON
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 27TH day of October in the year 2004 , personally appeared TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


MARY JO MCGOWAN
Notary Public/Commission expires 07/30/2007



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



RCNIN1

W150R 2044638

JHU186750

10.00
RP
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