

2

LAKE COUNTY
FILED FOR RECORD

2004 094878

2004 NOV -5 AM 11:55

MORRIS W. CARTER
RECORDER

Recording Requested by &
When Recorded Return To:

US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

ASSIGNMENT OF MORTGAGE

8845492

4795

Loan ID # 1030800008

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8501 WEST HIGGINS ROAD SUITE # 600, CHICAGO, ILLINOIS 60631 does hereby grant, sell, assign, transfer and convey, unto

under the laws of _____, organized and existing is _____, (herein "Assignee"), whose address is _____, a certain Mortgage dated August 12th, 2003, made and executed by JOSEPH L. BOYETTE, AN UNMARRIED MAN

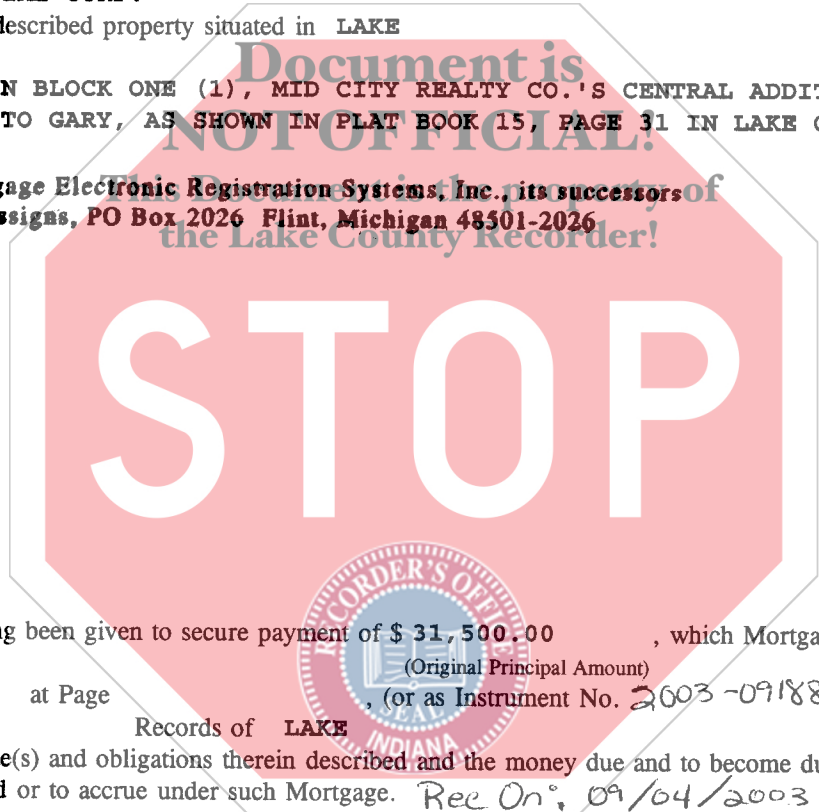
, to and in favor of

GATEWAY FINANCIAL CORP.

upon the following described property situated in LAKE _____ County, State of Indiana:

LOT SIX (6), IN BLOCK ONE (1), MID CITY REALTY CO.'S CENTRAL ADDITION TO GARY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 15, PAGE 31 IN LAKE COUNTY, INDIANA.

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026



such Mortgage having been given to secure payment of \$ 31,500.00, which Mortgage is of record in Book _____ (Original Principal Amount) at Page _____, (or as Instrument No. 2003-091882) in the Office of the Recorder of the _____ Records of LAKE _____ County, State of Indiana, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Rec On: 09/04/2003

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

100269610088454921
MERS Phone: 1-888-679-6377

12.00
ok XP
2657815

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 094879

2004 NOV -5 AM 11:56

MORRIS W. ...
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan Number: 8000799307

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
CHARLIE JAMES PENDLETON AND JACQUELINE PENDLETON
to **NATIONAL HOMES ACCEPTANCE CORPORATION**
dated 07/08/1974 , and recorded in Book Page ,
Instrument No. 263889 of Lake County, Indiana,
has been fully paid and satisfied, and the same is hereby released.
Re-Recd: 08/23/1974 INST. 265517

this 27TH day of October in the year 2004

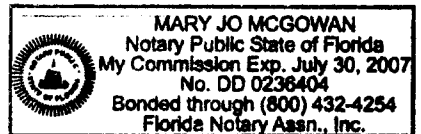
FEDERAL NATIONAL MORTGAGE ASSOCIATION
by **WASHINGTON MUTUAL BANK, FA**
Attorney in fact

BY: _____
TOM MCKINNON
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 27TH day of October in the year 2004 , personally appeared TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA for FEDERAL NATIONAL MORTGAGE ASSOCIATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARY JO MCGOWAN
Notary Public



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

RCNIN2

W150R 2044643

JHU186750

11:00
XP
769849